ORANGE COUNTY HOUSING FINANCE AUTHORITY

AGENDA PACKAGE

Board of Directors' Meeting

Wednesday, September 5, 2018 – 8:30 a.m.

ORANGE COUNTY ADMINISTRATION BUILDING 201 SOUTH ROSALIND AVE – ORLANDO, FL 32801



BOARD OF DIRECTORS

MARSHELL SIPLIN CHAIRMAN

MERCEDES MCCALL VICE CHAIRMAN

VERNICE ATKINS-BRADLEY *BOARD MEMBER*

SASCHA RIZZO BOARD MEMBER

CURTIS HUNTER
BOARD MEMBER

MEMORANDUM

TO:	Marshell Siplin, Chairman, OCHFA Mercedes McCall, Vice Chairman, OCHFA Vernice Atkins-Bradley, Board of Directors, OCHFA Sascha Rizzo, Board of Directors, OCHFA Curtis Hunter, Board of Directors, OCHFA Warren S. Bloom, General Counsel, Greenberg Traurig Mike Watkins, General Counsel, Greenberg Traurig Sylvia S. Penneys, Bond Counsel, Greenberg Traurig Bruce Giles-Klein, Bond Counsel, Greenberg Traurig David Jones, Financial Advisor, CSG Advisors Helen H. Feinberg, Senior Managing Underwriter, RBC Capital Markets Donald Peterson, Co-Managing Underwriter, Raymond James Tim Wranovix, Co-Managing Underwriter, Raymond James Lila McHenry, Assistant County Attorney, BCC Peggy McGarrity, Comptroller Office – Orange County Fred Winterkamp, Manager, Fiscal and Business Services – Orange County
FROM:	Olympia Roman, Office Supervisor
DATE:	August 29, 2018
RE:	SEPTEMBER 5, 2018 BOARD OF DIRECTORS' AGENDA

Enclosed is the Directors' meeting agenda package; scheduled as follows:

Date: Wednesday, September 5, 2018

Time: 8:30 a.m.

Location: Orange County Administration Center

Commissioner's Chambers

201 Rosalind Avenue - Orlando, Florida 32801

If you have any questions, need additional information, or you will not be attending the meeting, please contact me as soon as possible at 407.894.0014, ext. 304.

Thank you.

OCHFA BOARD OF DIRECTORS' MEETING September 5, 2018 ~ 8:30 A.M.

AMENDED 8/31/18

AGENDA

BOARD OF DIRECTORS

MARSHELL SIPLIN CHAIRMAN

MERCEDES MCCALL VICE CHAIRMAN

VERNICE ATKINS-BRADLEY *BOARD MEMBER*

SASCHA RIZZO BOARD MEMBER

CURTIS HUNTER
BOARD MEMBER

PUBLIC COMMENT

CONSENT AGENDA

A. GENERAL ADMINISTRATION

Adoption of August 1, 2018 Board of Directors Meeting minutes.
 Ratification of August 15, 2018 Joint Committee Meeting minutes.
 ...Pg. 2-4
 ...Pg. 5

B. EXECUTIVE DIRECTOR'S OFFICE

C. FINANCIAL MANAGEMENT

 Acknowledgement of the consolidated balance sheet for the Operating Fund; acknowledgement of combined statement of rev(s)/ exp(s)/ changes in retained earnings; acknowledgement of FY 2018, operating fund comparison of budget vs. actual; acknowledgement of FY 2018, operating fund comparison of actual revenues & expenses; acknowledgement summary of OCHFA's operating fund investments.

...Pg. 6-16

D. PROGRAM OPERATIONS

Acknowledgement of the Current Status of the Single-Family HRB Program.
 Acknowledgement of the Multi-Family Audit Period July – August 2018.
 ...Pg. 17-26
 ...Pg. 27-41

DISCUSSION AGENDA

A. EXECUTIVE DIRECTOR

1. Consider approval to Adopt OCHFA's Proposed Operating Budget for Fiscal Year 18/19. ...Pg. 42-53

2. Consider request to provide a \$15K contribution for the Sadoski Education Effort.Pg. 54-57

ORANGE COUNTY HOUSING FINANCE AUTHORITY

BOARD OF DIRECTORS

M. SIPLIN | M. McCALL | V. ATKINS-BRADLEY | S. RIZZO | C. HUNTER

OFFICIAL MEETING MINUTES

Meeting:Board of Directors MeetingDate:Wednesday, August 1, 2018Time:8:30amLocation:Orange County Administration Center – Commissioners Chambers – 1st Fl., 201 S. Rosalind Ave., Orlando, FL.

OCHFA Professionals **Board Members OCHFA Staff BCC Staff Board Members** PRESENT ABSENT PRESENT PRESENT PRESENT Fiscal Business Sycs Marshell Siplin Curtis Hunter W.D. Morris Olympia Roman Mike Watkins Board Member Executive Director General Counsel, Greenberg Traurig Mercedes McCall Kayode Adetayo Rosalind Natal Sylvia S. Penneys Vice Chairman Chief Financial Officer Bond Counsel, Greenberg Traurig Vernice Atkins-Bradley Frantz Dutes Mildred Guzman **David Jones** Board Member Financial Advisor - CSG Advisors Director, Program Operations Sascha Rizzo Kelly Cambre James Audette Board Member Staff Corporate Trustee Services - USBank

MEETING OPENED

There being a quorum, Madam Chairman, Marshell Siplin called the meeting to order at 8:30 a.m.

PUBLIC COMMENT(s)

No comment(s).

CONSENT AGENDA

ACTION TAKEN

There being no discussion, the Board approved Consent Agenda items.

MOTION / SECOND: V. Atkins-Bradley/ S. Rizzo AYE BY VOICE VOTE: All Present NAY BY VOICE VOTE: ABSTAINED:

A. GENERAL ADMINISTRATION

1. Adoption of the June 6, 2018, Board of Directors Meeting minutes.

B. EXECUTIVE DIRECTOR'S OFFICE

C. FINANCIAL MANAGEMENT

1. Acknowledgement Summary of OCHFA's Operating Fund Investments. Acknowledgement of the consolidated balance sheet for the Operating Fund; acknowledgement of combined statement of rev(s)/ exp(s)/ changes in retained earnings; acknowledgement of FY 2018, operating fund comparison of budget vs. actual; acknowledgement of FY 2018, operating fund comparison of actual revenues & expenses; acknowledgement summary of OCHFA's operating fund investments.

D. PROGRAM OPERATIONS

- 1. Acknowledgement of the Current Status of the Single-Family HRB Program.
- Acknowledgement of the Multi-Family Audit Period May July 2018.

DISCUSSION AGENDA

A. EXECUTIVE DIRECTOR

CONSIDER APPROVAL OF AUTHORITY'S CONTRACT EXTENSION OF GENERAL AND DISCLOSURE COUNSELS SVCS.

W.D. Morris, Executive Director, addressed the Board regarding consideration of the Authority's contract extension, for General & Disclosure Counsel services, provided by Greenberg Traurig, P.A. (GTLaw). He stated that the current contract covers the period from August 1, 2015 through August 1, 2018; and that the agreement provides for a three-year term and two 2-year renewals at the option of the Authority. He further stated that this request is for the first, two-year (2-yr) extension, under the terms of this contract period. Mr. Morris concluded by stating that staff is very pleased with the professional services provided by GTLaw.

ACTION TAKEN					
•	cussion, the Board approved t with Greenberg Traurig, P.	•		•	
MOTION / SECOND:	S. Rizzo/ M. McCall	AYE BY VOICE VOTE:	All Present	NAY BY VOICE VOTE:	ABSTAINED:
CONSIDER APPRO	NAL TO DISTRIBUTE THE	E AUTHORITY'S RED FO	OR BOND CO	IINSEL SERVICES FOR	SINGLE & MILLTI

CONSIDER APPROVAL TO DISTRIBUTE THE AUTHORITY'S RFP FOR BOND COUNSEL SERVICES FOR SINGLE & MULTI FAMILY PROGRAMS.

Mr. Morris addressed the Board regarding consideration of staff's request to distribute the Authority's Request for Proposal (RFP) for Bond Counsel Services for Single & Multi Family Programs. He stated that currently, Greenberg Traurig provides these services and the contract term will expire October 1, 2018. The proposed RFP will be distributed August 1, 2018, with a submission deadline of August 31, 2018. Board Member Vernice Atkins-Bradley commented regarding OCHFA's diversity initiative with respect to MWBE provision within is RFP. Madame Chairman Siplin concurred with Ms. Atkins-Bradley.

ACTION TAKEN					
· ·	ner discussion, the Board approces on August 1, 2018.	ved and authorized th	e Authority's s	staff to distribute the Requ	est for Proposal for
MOTION / SECOND:	V. Atkins-Bradley/ M. McCall	AYE BY VOICE VOTE:	All Present	NAY BY VOICE VOTE:	ABSTAINED:

CONSIDER APPROVAL OF RESOLUTION 2018-02, REGARDING DOCUMENTARY TAX EXEMPTION FOR HOMEOWNERSHIP MORTGAGE DOCUMENTS.

Mr. Morris addressed the Board regarding consideration of the proposed Resolution 2018-02, regarding its single-family programs, homeownership mortgage, Documentary Tax Exemption. He stated that during the 2018 legislative session, the Florida Legislature enacted provisions within §159.621(2), authorizing documentary tax exemption for homeowner mortgages made by or on the behalf of a Housing Finance Authority (HFA); and that the provisions became effective on July 1, 2018. He then stated that the provisions requires that to qualify for the exemption, an affidavit identifying the mortgages as a housing finance authority mortgage which must be recorded with each mortgage; and that the provision allows for affidavits to be executed by the Authority or an agent of the Authority.

Mr. Morris explained that because the Authority is not a participant at single-family closings, the Authority would not be available to execute affidavits; therefor, an agent has been designated and authorized by the Authority to comply with the requirements. He then explained that Florida Association of Local Housing Finance Authorities (Florida ALHFA), pulled all the local HFAs staff together, with the various counsels, and prepared a Universal Affidavit and process, which would make this change seamless as possible for the lenders. He further

stated that the task was accomplished, processes were developed and put into place; the various counsels advised that a certificate designating agents be executed by the HFAs Executive Director, that would allow lenders to continue originating mortgages after July 1, 2018, without any issues of non-compliance.

Mr. Morris conclude by stating that the enclosed OCHFA Resolution #2018-02, prepared Bond Counsel, Bruce Giles-Klein (GTLaw), ratifying and affirming the designation of agents by the Executive Director, is in compliance with requirements with FL §159.621(2).

ACTION TAKEN

There being no discussion, the Board approved ratification and confirmation of the Executive Director, prior actions regarding the designation of agents, to execute and deliver the affidavits and authorization to execute Resolution 2018-02.

MOTION / SECOND: S. Rizzo/ V. Atkins-Bradley AYE BY VOICE VOTE: All Present NAY BY VOICE VOTE: ABSTAINED:

OTHER BUSINESS

OCHFA JOINT COMMITTEE MEETING

Mr. Morris advised that Board of the Authority's upcoming (TBD – mid August) Joint Committee Meeting.

PAST FLORIDA ALHFA CONFERENCE

Mr. Rizzo commented on his recent participation at Florida ALHFA conference. He then commented on the quality of the Authority's staff and professionals, and commended them for their leading edge, housing industry acumen. Board Members concurred with Mr. Rizzo and provided additional comments.

ADJOURNMENT

END OF MINUTES PREPARED BY OLYMPIA ROMAN

There being no	further business.	Chairman M	larshell Siplin.	, adjourned the	meeting at 8:47 a.m.

ATTEST:	
W.D. MORRIS EXECUTIVE DIRECTOR	MARSHELL SIPLIN CHAIRMAN

ORANGE COUNTY HOUSING FINANCE AUTHORITY

BOARD OF DIRECTORS

M. SIPLIN | M. McCALL | V. ATKINS-BRADLEY | S. RIZZO | C. HUNTER

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	Meeting:	Joint Committee Meeting (full board)	Date:	Wednesday,	August 15, 2018	Time:	3:30pm
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Location: Orange County Housing Finance Authority – 2211 E. Hillcrest St., Orlando, FL 32803

Board Members

PRESENT

Vernice Atkins-Bradley Board Member

Sascha Rizzo Board Member

Curtis Hunter (via phone) Board Member

Board Members ABSENT

Marshell Siplin

Vice Chairman

Mercedes McCall

OCHFA Staff

PRESENT

W.D. Morris Executive Director

Kayode Adetayo Chief Financial Officer

Olympia Roman

Kelly Cambre

MEETING OPENED

There being a quorum, Acting Committee Chairman, Vernice Atkins-Bradley called the meeting to order at 3:41 p.m.

FISCAL YEAR 2018/ 2019 PROPOSED OPERATING BUDGET

W.D. Morris, Executive Director addressed the Committee and asked Kayode Adetayo, CFO, to present to the Committee the Authority's proposed Operating Budget for Fiscal Year 2018/2019. Mr. Adetayo presented the proposed operating budget as follows:

- Projected: Revenues, Expenses and Net Income
- Projected Revenues and Expenses by Line Items
- Program(s) Administrative Fee Schedules
- Comparison of budget (projected: revenues & expenses)
- Financial Trends
- Investment Income
- Projected Expenses FY '19: \$1,716,633
- Bond Financing Fees
- Projected Net Income FY '19: \$1,050,345

Projected Gross Revenues FY '19: \$2,766,978.

Basis of Revenue Calculations

After discussion of various elements within the proposed budget, Committee Member Sascha Rizzo made a motion, seconded by Curtis Hunter, to accept the proposed Operating Budget for FY 18/19, with said modifications as related to the annual merit increase; and that its recommendation be presented for adoption by the Board at its September 5, 2018 board meeting.

ACTION TAKEN

There being no further discussion, the Committee recommends adoption of the Authority's proposed Operating Budget for FY 2018-2019, with said modifications as related to the annual merit increase and present its recommendation at its meeting on September 5, 2018.

MOTION / SECOND:	S. Rizzo/ C. Hunter	AYE BY VOICE VOTE:	All Present Members	RECUSED/ ABSTAINED:	N/A

ADJOURNMENT

There being no further business, Madame Committee Chairman Vernice Atkins-Bradley, adjourned the meeting at 4:47 p.m.

ATTEST:

VERNICE ATKINS-BRADLEY
ACTING COMMITTEE CHAIRMAN



RE:

W.D. MORRIS
EXECUTIVE DIRECTOR

CONSENT ITEM

BOARD OF DIRECTORS

MARSHELL SIPLIN CHAIRMAN

MERCEDES MCCALL
VICE CHAIRMAN

VERNICE ATKINS-BRADLEY
BOARD MEMBER

SASCHA RIZZO BOARD MEMBER

CURTIS HUNTER
BOARD MEMBER

	OCHFA CONSOLIDATED BALANCE SHEET FOR THE
DATE:	August 28, 2018
CONTACT:	Olukayode Adetayo, Chief Financial Officer
FROM:	W.D. Morris, Executive Director
TO:	OCHFA Board of Directors

OPERATING FUND FOR THE PERIOD ENDING JULY 31, 2018.

SEPTEMBER 5, 2018 REGULAR BOARD OF DIRECTORS' MEETING.

MEMORANDUM

Attached for your review is the OCHFA's Operating Fund Balance Sheet. The Operating Fund includes all funds namely: the General Fund, the Low Income Housing Fund, Replacement Reserve Fund, the In House Origination Program Fund and the Homeownership Assistance Program Fund.

The majority of the funds in the General Fund are invested in US Treasuries and GNMA's. The GNMA's yield approximately 4.7800%. Part of the Authority's funds are invested in US Treasuries yielding .87% and Certificate of Deposits yielding 1.210%. The remaining funds are invested in the US Bank Money Market. The Authority earned an average of 2.026% interest income on all investments.

Orange County Housing Finance Authority Operating Fund Balance Sheet As of July 31, 2018

		GENERAL FUND	LOW INCOME HOUSING FUND	REPLACEMENT RESERVE FUND	IHOP FUND	HOMEOWNERSHIP ASSISTANCE FUND	COMBINED TOTALS
Assets							
	Cash	4,488,574.80	1,186,527.74	0.00	0.00	965,870.24	6,640,972.78
* * * * *	Investments	7,216,947.50	0.00	0.00	00.0	300,656.05	7,517,603.55
	GNMA/FNMA Securities	10,982,705.00	00.00	0.00	00:00	0.00	10,982,705.00
	Accounts Receivable	345,750.48	00:00	0.00	00:00	38,500.69	384,251.17
	Loan Receivable	803,309.68	00.00	0.00	00.00	0.00	803,309.68
	Notes Receivable	1,201,957.66	26,700.00	0.00	00.00	0.00	1,228,657.66
	S/F 2014 A GNMA Collateral / Rcvbl	4,060,955.67	00.00	0.00	00.0	0.00	4,060,955.67
	GF - FHLB GNMA Collateral / Rcvbl	8,601,469.61	00.00	0.00	00.0	0.00	8,601,469.61
	Mortgage Receivable	0.00	380,624.98	0.00	00:00	5,266,094.93	5,646,719.91
* * *	Allowance for Doubtful Accounts	0.00	(325,416.89)	0.00	00.00	(939,924.53)	(1,265,341.42)
	Investment Income Receivable	18,602.79	00:00	0.00	00:00	0.00	18,602.79
	Mortgage & GNMA/FNMA Income Receivable	993,217.93	00.00	0.00	00.00	3,589.24	996,807.17
	Interfund Receivable/Payable	14,865,683.22	4,775,793.63	0.00	00.00	(7,240,367.39)	12,401,109.46
	Prepaid Expenses	537.13	00.00	0.00	00.00	0.00	537.13
	Fixed Assets	319,410.08	0.00	0.00	0.00	0.00	319,410.08
	Total Assets	53,899,121.55	6,044,229.46	0.00	0.00	(1,605,580.77)	58,337,770.24
Curren	Current liabilities:						
	Other Payables	372,528.33	0.00	0.00	00:00	0.00	372,528.33
	FRS Net Pension Liability	884,342.00	00.00	0.00	00.0	0.00	884,342.00
	Accounts Payables	5,797,532.92	00.00	110.00	00.00	0.00	5,797,642.92
	Total liabilities	7,054,403.25	0.00	110.00	0.00	0.00	7,054,513.25
	Retained Earnings Previous Period	45,763,057.25	6,043,498.70	(80.00)	24,622.14	(1,675,397.37)	50,155,700.72
	Net Income (Loss)	1,119,161.05	730.76	(30.00)	(24,622.14)	32,316.60	1,127,556.27
	lotal Liabilities & Ketained Earnings	53,936,621.55	6,044,229.46	0.00	0.00	(1,043,080.77)	58,337,770.24

*** A reserve account is set up to allow for percentage of the Down Payment Assistance Notes Receivable to be recognized as doubtful accounts based on industry standards. (Approximately 3%). The actual notes receivable remain on the books while the doubtful account is set up as a contra asset account.

*** * This balance includes \$1,148,228.72 the difference between the GNMA'S book value and market value recorded at 9/30/2017 (GASB 31).



CONSENT ITEM

BOARD OF DIRECTORS

MARSHELL SIPLIN CHAIRMAN

MERCEDES MCCALL
VICE CHAIRMAN

VERNICE ATKINS-BRADLEY

BOARD MEMBER

SASCHA RIZZO BOARD MEMBER

CURTIS HUNTER
BOARD MEMBER

MEMORANDUM

TO:	OCHFA Board of Directors
FROM:	W.D. Morris, Executive Director
CONTACT:	Olukayode Adetayo, Chief Financial Officer
DATE:	August 28, 2018
RE:	OCHFA COMBINED STATEMENT OF REVENUES, EXPENSES AND CHANGES IN RETAINED EARNINGS FOR THE PERIOD ENDING JULY 31, 2018. SEPTEMBER 5, 2018 REGULAR BOARD OF DIRECTORS' MEETING.

Attached for your review are the OCHFA's Operating Fund Statement of Revenues, Expenses, and Changes in Retained Earnings. The Operating Fund includes all funds namely: the General Fund, the Low Income Housing Fund, Program Fund, Replacement Reserve Fund, the In House Origination Program Fund and the Homeownership Assistance Program Fund.

Attachments

Orange County Housing Finance Authority

Combined Statement of Revenues, Expenses, and Changes in Retained Earnings For The 10 Periods Ending July 31, 2018

Operating Fund

			6			
	General	Low Income	Replacement	HOP	Homeownership	Current
	Fund	Hsg Fund	Reserve Fund	Fund	Assistance Fund	YTD
Revenue:						
Administrative Fees	1,008,414.46	0.00	0.00	0.00	0.00	1,008,414.46
Bond Financing Fees	533,933.48	0.00	0.00	0.00	0.00	533,933.48
* Intra Fund Revenue	29,759.22	0.00	0.00	0.00	0.00	29,759.22
Other Revenue	259,079.81	0.00	0.00	0.00	9,030.00	268,109.81
Investment Income	86,402.72	730.76	0.00	0.00	1,826.40	88,959.88
Income from Loans, GNMAs	578,461.62	0.00	0.00	0.00	15,405.65	593,867.27
Total Revenues	2,496,051.31	730.76	0.00	00:00	26,262.05	2,523,044.12
Expenses						
General and Administrative	1,372,990.14	0.00	30.00	30.00	-6,054.55	1,366,995.59
* Intra Fund Expense	0.00	0.00	0.00	24,592.14	0.00	24,592.14
Rebate Expense	2,700.00	0.00	0.00	0.00	0.00	2,700.00
Other Expenses	1,200.12	0.00	0.00	0.00	0.00	1,200.12
Total Expenses	1,376,890.26	00:00	30.00	24,622.14	-6,054.55	1,395,487.85
Net Income (Loss)	1,119,161.05	730.76	-30.00	-24,622.14	32,316.60	1,127,556.27
Retained Earnings Beginning of Year	45,763,057.25	6,043,498.70	-80.00	24,622.14	-1,675,397.37	50,155,700.72
Retained Earnings End of Year	46,882,218.30	6,044,229.46	-110.00	0.00	(1,643,080.77)	51,283,256.99



CONSENT ITEM

BOARD OF DIRECTORS

MARSHELL SIPLIN CHAIRMAN

MERCEDES MCCALL
VICE CHAIRMAN

VICE CHAIRMAN

VERNICE ATKINS-BRADLEY

BOARD MEMBER

SASCHA RIZZO BOARD MEMBER

CURTIS HUNTER
BOARD MEMBER

MEMORANDUM

TO:	OCHFA Board of Directors	
FROM:	W.D. Morris, Executive Director	
CONTACT:	Olukayode Adetayo, Chief Financial Officer	
DATE:	August 28, 2018	
RE:	OCHFA FISCAL YEAR 2018 OPERATING FUND – COMPARISON OF BUDGET VS. ACTUAL AS OF JUNE 30, 2018. SEPTEMBER 5, 2018 REGULAR BOARD OF DIRECTORS' MEETING	

Attached for your attention is the comparison of the Budgeted Revenues and Expenses for Fiscal Year 2018 vs. the Actual Revenues and Expenses for the period ending July 31, 2018.

Attachments

		Statement of Earnings For The 10 Periods Ending July 31	1 2019		
		For The 10 Periods Ending July 31	1, 2018		
		Fiscal Year 2018 Budget	Year To Date Revenue Received	Budget Remaining YTD	%age Budget Remaining YTD
ever	nue:	40.400	0.0	00.400	4000/
	2007 SERIES B	\$2,483	\$0	\$2,483	100%
	2010 SERIES A 2011 SERIES A	\$7,410 \$39,123	\$77,743 \$26,059	(\$70,333) \$13.064	-949% 33%
	2011 SERIES B	\$14,206	\$26,059	\$7,131	50%
	2014 SERIES A	\$24,943	\$10,441	\$14,502	58%
	2017 SERIES A	\$0	\$13,441	(\$13,441)	3070
	WEST POINT VILLAS	\$20,080	\$16,383	\$3,697	18%
	OSPREY RIDGE	\$13,120	\$6,360	\$6,760	52%
	CHARLESTON CLUB APTS	\$20,660	\$20,060	\$600	3%
	GLEN ON MILLENIA	\$14,420	\$4,673	\$9,747	68%
	HANDS 2001 F	\$9,920	\$10,980	(\$1,060)	-11%
	THE LANDINGS ON MILLENIA	\$27,740	\$13,535	\$14,205	51%
	MYSTIC COVE APTS	\$15,660	\$18,669	(\$3,009)	-19%
	PALM GROVE GARDEN	\$0	\$4,389	(\$4,389)	
	LEE VISTA APARTMENTS	\$39,000	\$38,100	\$900	2%
	COVE AT LADY LAKE	\$25,155	\$24,705	\$450	2%
	LAKESIDE POINTE APARTMENTS	\$18,690	\$18,540	\$150	1%
	ALTA WESTGATE APARTMENTS	\$35,310	\$17,355	\$17,955	51%
	LAKE HARRIS COVE APTS	\$24,855	\$24,522	\$333	1%
	CLUB AT EUSTIS	\$13,620	\$0	\$13,620	100%
	MARBELLA COVE	\$12,555	\$12,555	\$0	0%
	MARBELLA POINTE	\$22,950	\$22,950	\$0	0%
	OVIEDO TOWN CENTER PHASE I	\$16,620	\$8,160	\$8,460	51%
	OVIEDO TOWN CENTER PHASE II	\$10,000	\$5,000	\$5,000	50%
	OVIEDO TOWN CENTER PHASE III	\$10,000	\$5,000	\$5,000	50%
	OVIEDO TOWN CENTER PHASE IV	\$10,000	\$5,000	\$5,000	50%
	LAUREL OAKS I	\$23,820	\$11,775	\$12,045	51%
	LAUREL OAKS II	\$21,990	\$10,875	\$11,115	51%
	ROLLING ACRES I	\$10,700	\$10,588	\$113	1%
	ROLLING ACRES II	\$10,000	\$10,000	\$0	0%
	FOUNTAINS @ MILLENIA II	\$10,000	\$10,000	\$0	0%
	FOUNTAINS @ MILLENIA III	\$10,463	\$10,338	\$125	1%
	FOUNTAINS @ MILLENIA IV	\$11,813	\$11,688	\$125	1%
	SOUTHWINDS	\$16,625	\$16,500	\$125	1%
	POST VISTA POST FOUNTAINS	\$18,420	\$20,470	(\$2,050)	-11%
	SPRING LAKE COVE I	\$11,225	\$10,975	\$250	2%
	SPRING LAKE COVE II	\$10,000	\$10,000	\$0	0%
	CHATHAM HARBOR APTS	\$56,700 \$10,500	\$68,040	(\$11,340)	-20%
	CRESTWOOD APARTMENTS	\$19,590 \$16,605	\$19,365 \$16,455	\$225	1%
	LAKE SHERWOOD APARTMENTS OAK HARBOR APARTMENTS	\$16,695 \$22,920	\$16,455 \$22,650	\$240 \$270	1% 1%
	RIVER RIDGE APARTMENTS	\$22,920 \$29,850	\$22,650 \$29,475	\$270 \$375	1% 1%
	SEVILLE PLACE APARTMENTS	\$29,850 \$20,220	\$29,475 \$19,995	\$375 \$225	1% 1%
	NASSAU BAY APARTMENTS	\$20,220 \$108,326	\$19,995	\$225 \$455	0%
	DEAN WOODS APARTMENTS	\$108,326	\$107,871	\$455 \$0	0%
	LANDSTAR APARTMENTS	\$42,000	\$14,400	\$27,600	66%
	BUCHANAN BAY	\$57,800	\$40,326	\$17,474	30%
	GOLDENROD POINTE	\$19,800	\$5,904	\$13,896	70%
	WESTWOOD PARK APTS	\$36,000	\$49,500	(\$13,500)	-38%
	VISTA PINES APTS	\$0	\$49,535	(\$49,535)	30 /0
	HANDS	\$7,230	\$7,080	\$150	2%
	ALHAMBRA TRACE APTS	\$2,960	\$2,915	\$45	2%
	BOND FINANCING FEES	\$187,500	\$533,933	(\$346,433)	-185%
	TRANSFER IN	\$0	\$29,759	(\$29,759)	10070
	GAIN ON SALE OF GNMA'S	\$200,000	\$0	\$200,000	100%
	OTHER REVENUES	\$395,000	\$254,409	\$140,591	36%
	OTHER REVENUE TBA	\$0	\$13,701	(\$13,701)	30 /0
	INV INCOME	\$0	\$17,505	(\$17,505)	
	INV INCOME CD OPERATING FUND	\$0	\$7,891	(\$7,891)	

INV INCOME FEDERATED MM	\$374	\$757	(\$382)	-102%
INV INCOME PEDERATED WIN	\$0	\$62,808	, ,	-102%
FHLB HELD SECURITIES GNMA/FNMA INCOME	\$0 \$0	. ,	(\$62,808)	
	* -	\$127,929	(\$127,929)	000/
MORTGAGE INCOME HFA OF WINTER PARK	\$9,000	\$6,431	\$2,569	29%
INTEREST INCOME ON WESTLAKES PHASE I	\$7,500	\$5,625	\$1,875	25%
MORTGAGE INCOME HABITAT LOC	\$5,700	\$2,223	\$3,477	61%
MORTGAGE INCOME CITY VIEW LOAN PARTICIPATION	\$4,000	\$3,465	\$535	13%
GNMA/FNMA INCOME	\$1,288,932	\$171,225	\$1,117,707	87%
MASTER ACC FUND GNMA/FNMA INCOME	\$0	\$261,563	(\$261,563)	
2006 A DPA MORTGAGE INTEREST	\$600	\$350	\$250	42%
2006 A 1 DPA MORTGAGE INTEREST	\$2,100	\$1,321	\$779	37%
2007 A DPA MORTGAGE INTEREST	\$9,100	\$7,448	\$1,652	18%
2007 B DPA MORTGAGE INTEREST	\$11,500	\$5,993	\$5,507	48%
2009 A NIBP DPA MORTGAGE INTEREST	\$500	\$294	\$206	41%
	\$3,175,472	\$2,523,044	\$652,428	21%
	Fiscal Year 2018	Year To Date	Budget	%age
	Budget	Expenses	Remaining	Budget
		Incurred	YTD	Remaining YTI
sts and expenses:				
SALARIES AND WAGES	\$908,423	\$880,674	\$27,749	3%
SHIPPING	\$3,000	\$1,696	\$1,304	43%
TRAVEL/CONFERENCE/ TRAINING	\$30,000	\$19,038	\$10,962	37%
CASUAL LABOR/STUDENT ASST.	\$2,000	\$0	\$2,000	100%
OFFICE MAINTENANCE	\$19,000	\$17,158	\$1,842	100%
BUILDING MAINTENANCE	\$15,000	\$8,891	\$6,109	41%
TELEPHONE	\$15,000	\$29,180	(\$14,180)	-95%
POSTAGE	\$3,000	\$1,675	\$1,325	44%
		. ,		
OFFICE SUPPLIES	\$10,000	\$4,258	\$5,742	57%
OFFICE FURNITURE	\$1,000	\$3,821	(\$2,821)	-282%
PUBLICATIONS	\$2,000	\$1,497	\$503	25%
PRINTING/ANNUAL REPORT	\$7,000	\$4,420	\$2,580	37%
EQUIPMENT / COMPUTER / PRINTER	\$10,000	\$5,132	\$4,868	49%
MARKETING	\$30,000	\$9,742	\$20,258	68%
CONTRACTOR SERVICES	\$25,000	\$18,762	\$6,238	25%
SEMINARS/EDUCATION	\$10,000	\$14,000	(\$4,000)	-40%
EMPLOYEE BENEFITS HEALTH/LIFE	\$115,000	\$102,227	\$12,773	11%
UNEMPLOYMENT COMPENSATION	\$2,000	\$0	\$2,000	100%
OTHER INSURANCE & TAXES	\$800	\$748	\$52	6%
ANNUAL AUDIT	\$50,000	\$49,500	\$500	1%
LEGAL ADVERTISING	\$5,000	\$1,991	\$3,009	60%
LEGAL FEES	\$15,000	\$9,516	\$5,484	37%
MEMBERSHIP	\$7,000	\$2,845	\$4,155	59%
PAYROLL TAXES	\$69,376	\$63,935	\$5,442	8%
MISCELLANEOUS EXPENSE	\$6,000	\$1,503	\$4,497	75%
LOSS ON DPA FORECLOSURES	\$0	(\$7,720)	\$7,720	
FLORIDA RETIREMENT SYSTEM	\$79,906	\$100,637	(\$20,731)	-26%
457 DEFERRED COMP EMPLOYER CONTRIBUTION EXP	\$66,421	\$62,166	\$4,255	6%
LIMITED HRA	\$9,300	\$3,595	\$5,705	61%
TERM LEAVE	\$25,000	\$0,393	\$25,000	100%
FILE STORAGE	\$1,500	\$1,400	\$100	7%
LOCAL MILEAGE REIMBURSEMENT	\$2,000	\$1,400	\$1,822	91%
EQUIPMENT MAINTENANCE	\$2,500			-54%
		\$3,857 \$10,712	(\$1,357) \$30.287	
INSURANCE COVERAGES	\$50,000	\$19,713	, .	61%
RESERVE FOR REPLACEMENT BLDG	\$5,000	\$0	\$5,000	100%
TRANSFER OUT	\$0	\$24,592	(\$24,592)	·
FINANCIAL ADVISORY SERVICES	\$25,000	\$18,775	\$6,225	25%
PERFORMACE AWARD PROGRAM	\$111,959	\$42,657	\$69,302	62%
MORTGAGE SERVICER FEES	\$0	\$1,000	(\$1,000)	
ADMINISTRATIVE EXP. TRUSTEE	\$0	\$500	(\$500)	
CUSTODY FEE	\$3,000	\$5,131	(\$2,131)	-71%
ADMIN EXPENSE BANK/TRUSTEE	\$1,000	\$225	\$775	78%
REBATE FEE EXPENSE	\$8,000	\$2,700	\$5,300	66%
OPERATING CONTINGENCY RESERVE	\$20,000	\$0	\$20,000	100%
1994 EXCESS GNMA INTEREST EXP	\$0	\$793	(\$793)	
,	· ·	\$407	(\$407)	
1995 EXCESS GNMA INTEREST EXP	\$0	φ + 01	(ψ+01)	
1995 EXCESS GNMA INTEREST EXP	\$1,771,186	\$1,532,817	\$238,369	13%



CONSENT ITEM

BOARD OF DIRECTORS

MARSHELL SIPLIN CHAIRMAN

MERCEDES MCCALL

VICE CHAIRMAN

VERNICE ATKINS-BRADLEY *BOARD MEMBER*

SASCHA RIZZO BOARD MEMBER

CURTIS HUNTER
BOARD MEMBER

MEMORANDUM

TO:	OCHFA Board of Directors
FROM:	W.D. Morris, Executive Director
CONTACT:	Olukayode Adetayo, Chief Financial Officer
DATE:	August 28, 2018
RE:	OCHFA FISCAL YEAR 2018, OPERATING FUND – COMPARISON OF ACTUAL REVENUES AND EXPENSES FOR THE PERIODS ENDING JULY 31, 2017 AND JULY 31, 2018. SEPTEMBER 5, 2018 REGULAR BOARD OF DIRECTORS' MEETING

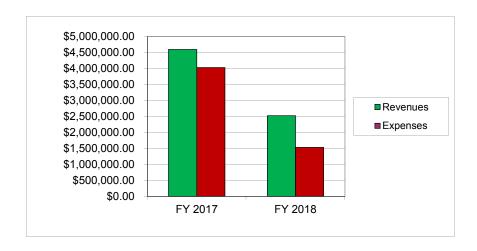
Attached for your review is the comparison of the Actual Revenues and Expenses for the periods ending July 31, 2017 and July 31, 2018.

Attachments

Actual Revenues and Expenses Comparison For the Period Ending July 31, 2018

	FY 2017	FY 2018	$\% \Delta$
Revenues	\$4,591,589.00	\$2,523,044.00	-45%
Expenses	\$4,028,151.00	\$1,532,817.00	-62%

Revenues decreased significantly this year compared with last year's. This is due to the receipt of the 2007 A GNMA's, approximately (\$2.4MM). The overall change in revenues is - 45%. Overall expenses decreased significantly. This is due to the Purchase of the 2007 A GNMA's, approximately(\$2.4MM). The overall change in expenses is -62%.





CONSENT ITEM

BOARD OF DIRECTORS

MARSHELL SIPLIN CHAIRMAN

MERCEDES MCCALL

VICE CHAIRMAN

VERNICE ATKINS-BRADLEY

BOARD MEMBER

SASCHA RIZZO BOARD MEMBER

CURTIS HUNTER
BOARD MEMBER

MEMORANDUM

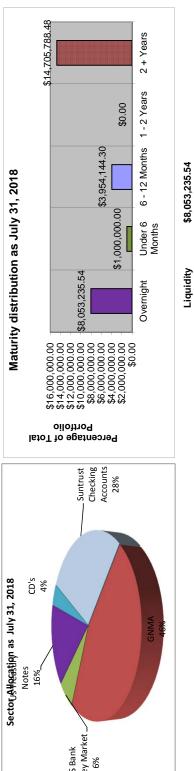
TO:	OCHFA Board of Directors	
FROM:	W.D. Morris, Executive Director	
CONTACT:	Olukayode Adetayo, Chief Financial Officer	
DATE:	DATE: August 28, 2018	
RE:	SUMMARY OF OCHFA'S OPERATING FUND INVESTMENTS. SEPTEMBER 5, 2018 REGULAR BOARD OF DIRECTORS' MEETING	

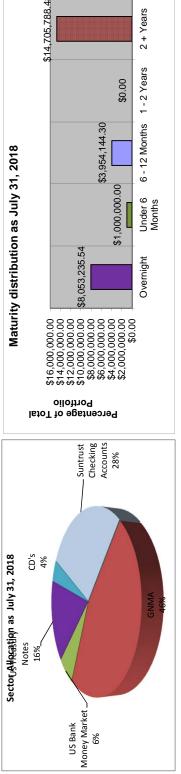
As of July 31, 2018 the total investments in the Operating Fund of the Orange County Housing Finance Authority was \$27,724,166.46 producing an average yield of 2.026% as shown in the Summary of Accounts. If you have any questions on this matter do not hesitate to ask me.

Attachments

Orange County Housing Finance Authority Summary of Accounts as of July 31, 2018

					Average Yield
Account	Account #	Institution	Ending Balance ¹	Net Interest Earned ¹	(Annualized)
Operating Fund	215252054184-000	Suntrust Bank	\$4,490,951.24	\$0.00	0.0000%
Low Income Housing Fund	215252054192-000	Suntrust Bank	\$1,186,527.74	\$0.00	0.0000%
Homeownership Assistance Fund	1000042656834	Suntrust Bank	\$965,870.24	\$0.00	0.0000%
Custody Account	129142000	US Bank Money Market	\$1,151,519.31	\$1,133.29	1.5000%
Custody Account	129142000	US Treasury Note	\$3,954,144.30	\$9,356.25	0.0870%
Custody Account	129142000	Certificates of Deposit	\$1,000,000.00	\$0.00	1.2100%
Custody Account	129142000	GNMA - OCHFA Investment	\$10,982,705.00	\$35,938.39	4.7800%
Custody Account	141763000	US Bank Money Market /NIBP	\$258,367.01	\$372.80	1.5000%
Custody Account	261060000	US Bank Money Market /Turnkey	\$10,998.14	\$1.66	1.5000%
FHLB Collateral	28786	FHLBank Atlanta	\$636,725.84	\$0.00	5.4900%
FHLB Tranch 2	28786	FHLBank Atlanta	\$3,086,357.64	\$0.00	3.5000%
Total			\$27,724,166.46	\$46,802.39	2.026%





Note:
1. Ending Bal., Net Int. Earned, Avg. Yields shown above are recorded directly from month-end acids statements provided by respective institutions.

CONSENT ITEM

BOARD OF DIRECTORS

MARSHELL SIPLIN
CHAIRMAN

MERCEDES MCCALL VICE CHAIRMAN

VERNICE ATKINS-BRADLEY
BOARD MEMBER

SASCHA RIZZO

BOARD MEMBER

CURTIS HUNTER
BOARD MEMBER

MEMORANDUM

TO:	OCHFA Board of Directors	
FROM:	W.D. Morris, Executive Director	
CONTACT:	Frantz Dutes, Director Program Operations	
DATE:	August 28, 2018	
RE:	STATUS REPORT: 2017-A HOMEOWNER REVENUE BOND PROGRAM; TBA "TURNKEY" MORTGAGE LOAN PROGRAM SEPTEMBER 5, 2018 REGULAR BOARD OF DIRECTORS' MEETING.	

BACKGROUND

The **Authority's SERIES 2017-A Homeowner Revenue Bonds Program** was authorized by the Board on September 6, 2017, for the aggregate principal amount not-to-exceed TWENTY MILLION DOLLARS (**\$20MM**) of Homeowner Revenue Bond Program proceeds. The Board authorized Staff to begin a pipeline of loans for future issuance. The 2017A (HRB) Program offers a 30-year loan product. The Down Payment Assistance (DPA) is currently at \$7,500, and is a 30-year deferred loan at 0% interest.

PRODUCTS	INTEREST RATES	ORIGINATION FEE
Zero Point	4.875%	1%

Commencing from the initial reservation date there is an aggregate total of Twenty Five Million Seven Hundred Thirteen Thousand Five Hundred Sixty One Dollars (\$25,713,561) financed.

As of **August 28, 2018**:

- One Hundred Eighty-Eight (188) loans originated: 176-FHA; 1-VA; 11-USDA-RD.
- The Authority's DPA program has financed or committed an aggregate total of: One Million Four Hundred One Thousand One Dollars (\$1,401,001).
- The 2017A loan origination activity reported has been adjusted by Four Million Four Hundred Fifty-One Thousand Eleven Dollars (\$4,451,011).
- It is important to note that the loan origination activity reported reflects a total of Thirty Million One Hundred Sixty-Four Thousand Five Hundred Seventy-Two Dollars (\$30,164,572).

As we transitioned from the 2014A to the 2017A bond issue, the reporting system used by our Program Administrator is unable to prorate these loans between the two bond issues consequently, they were all reported in the loan origination activity for the 2017A bond issue.

The Reservation Period start date was **October 18, 2017**, and Final Delivery end date is **March 15, 2019**.

BACKGROUND

The Authority's TBA "Turnkey" Mortgage Loan program was authorized by the board on August 2, 2017. This conventional loan program is a partnership with OCHFA, Freddie Mac, and Raymond James and Associates. Since the inception of the program an aggregate total of Two Million Five Hundred Thirty One Thousand Six Hundred Sixty Seven Dollars (\$2,531,667) has been financed. The Down Payment Assistance is currently at \$7,500, and is a 30 year deferred loan at 0% interest. As of August 28, 2018:

- Fourteen (14) loans originated.
- Financed or committed an aggregate total of Ninety Seven Thousand Five Hundred Dollars (\$97,500) in Down Payment Assistance.

ACTION REQUESTED: For information only.

Orange County HFA Demographic Analysis Report

Orange 2017A SF Program

Embrace Home Loans, Inc. Enbrace Home Loans, Inc. Envoy Mortgage, Ltd 4 \$688,501.00 Equity Prime Mortgage, LtC Equity Prime Mortgage, LtC Fairway Independent Mortgage Corporation BBC Mortgage 4 \$5,929,311.00 FBC Mortgage 34 \$5,929,311.00 FBC Mortgage 4 \$1,123,972.00 FBC Mortgage 4 \$1,123,972.00 FBC Mortgage FINE Mortgage, LtC 3 \$646,466.00 FBC Mortgage, LtC 3 \$646,600 FBC Mortgage, LtC 5 \$930,827.00 FBC Mortgage, LtC 1 \$129,609.00 FBERIABANK Mortgage Company 1 \$203,148.00 FBC Mortgage, LtC 1 \$129,609.00 FBRERIABANK Mortgage Group FAIR Sidential Mortgage Group FAIR Sidential Mortgage Group FAIR Sidential Mortgage Corporation TOTAL TOT	% OF TOTA 0.53° 7.98° 1.60° 44.15° 2.13° 7.45° 4.26° 18.09° 4.26° 1.60° 0.53° 0.53° 2.66° 0.53° 2.66° 100.00° % OF TOTA 3.72% 6.21%	
Dentennial Bank	0.539 7.989 1.609 44.159 2.139 7.459 4.269 18.099 4.269 1.600 0.539 0.539 0.539 0.539 0.539 0.539 0.539	
Eagle Home Mortgage, LLC	1.60% 44.15% 2.13% 7.45% 4.26% 18.09% 4.26% 1.60% 0.53% 0.53% 2.66% 0.53% 0.53% 0.53% 1.000% **OF TOTA 3.72%	
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Envoy Mortgage, Ltd	2.139 7.459 4.269 18.099 4.269 1.609 0.539 0.539 2.669 0.539 0.539 2.669 100.009	
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Home Community Mortgage, LLC	0.539 0.539 2.669 0.539 0.539 2.669 100.009	
BERIABĀK Mortgage Company	0.539 2.669 0.539 0.539 0.539 2.669 100.009	
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Winter Park 2 \$297,857.00 Winter Springs 3 \$439,054.00 TOTAL 188 \$30,164,572.00	0.53%	
Winter Springs 3 \$439,054.00 TOTAL 188 \$30,164,572.00	5.32%	
TOTAL 188 \$30,164,572.00	1.06%	
	1.60%	
COUNTY SUMMARY	100.00%	
COUNTY LOANS AMOUNT		
_ake 39 \$6,556,843.00	% OF TOTA	
Orange 74 \$11,430,332.00	% OF TOTA 20.74%	
Osceola 42 \$6,657,532.00	20.74%	
*	20.74% 39.36%	
	20.74% 39.36% 22.34%	
TOTAL 188 \$30,164,572.00	20.74% 39.36%	

HOUSEHOLD ANNUAL INCOME REPORT

ANNUAL INCOME	LOANS	% OF TOTAL
\$15,000-\$29,999	10	5.32%
\$30,000-\$44,999	51	27.13%
\$45,000-\$59,999	70	37.23%
\$60,000-\$74,999	51	27.13%
\$75,000-\$89,999	6	3.19%
TOTAL	188	100.00%

HOUSEHOLD SIZE	LOANS	% OF TOTAL
1 - One person	47	25.00%
2 - Two persons	32	17.02%
3 - Three persons	55	29.26%
4 - Four persons	40	21.28%
5 - Five persons	10	5.32%
6 - Six persons	3	1.60%
7 - Seven persons	1	0.53%
TOTAL	188	100.00%

LOAN AMOUNT REPORT

LOAN AMOUNT	LOANS	% OF TOTAL
\$50,000-\$75,000	4	2.13%
\$75,000-\$100,000	14	7.45%
\$100,000-\$125,000	23	12.23%
\$125,000-\$150,000	45	23.94%
\$150,000-\$175,000	32	17.02%
\$175,000-\$200,000	27	14.36%
\$200,000-\$225,000	23	12.23%
\$225,000-\$250,000	17	9.04%
\$250,000-\$275,000	3	1.60%

TOTAL 188 100.00%

PURCHASE PRICE REPORT

PURCHASE PRICE	LOANS	% OF TOTAL
\$50,000-\$75,000	4	2.13%
\$75,000-\$100,000	11	5.85%
\$100,000-\$125,000	23	12.23%
\$125,000-\$150,000	39	20.74%
\$150,000-\$175,000	37	19.68%
\$175,000-\$200,000	28	14.89%
\$200,000-\$225,000	25	13.30%
\$225,000-\$250,000	16	8.51%
\$250,000-\$275,000	5	2.66%

TOTAL

LOAN TYPE REPORT

100.00%

LOAN TYPE	LOANS	% OF TOTAL
FHA	176	93.62%
USDA-RHS	11	5.85%
VA	1	0.53%
· · · · · · · · · · · · · · · · · · ·	·	<u> </u>

188

TOTAL 188 100.00%

PROPERTY TYPE REPORT

PROPERTY TYPE	LOANS	% OF TOTAL
1 Unit Single Family Detached	172	91.49%
Condominium	2	1.06%
Duplex w/approval	1	0.53%
Townhouse	13	6.91%
TOTAL	188	100.00%

CATEGORY TYPE REPORT

TYPE	LOANS	% OF TOTAL
Existing	152	80.85%
New	36	19.15%
Unspecified	0	0.00%
TOTAL	188	100.00%

TARGET/NON TARGET REPORT

TYPE	LOANS	AMOUNT	% OF
TARGET	1	\$137,464.00	0.53%
NON TARGET	187	\$30,027,108.00	99.47%
TOTAL	188	\$30.164.572.00	100.00%

INTEREST RATE LISTING REPORT				
RATE	COUNT	AMOUNT	% OF TOTAL	
3.7500%	63	\$9,857,798.00	33.51%	
3.9900%	1	\$122,735.00	0.53%	
4.0000%	22	\$3,855,834.00	11.70%	
4.1500%	35	\$5,395,121.00	18.62%	
4.3750%	28	\$3,895,118.00	14.89%	
4.7500%	12	\$2,199,484.00	6.38%	
4.8750%	27	\$4,838,482.00	14.36%	
TOTAL	188	\$30.164.572.00	100.00%	

INTEREST RATE RANGES REPORT								
	\circ	DE	CC	NC	D 1	ATE	осет в	INITED

RATE	LOANS	% OF TOTAL
3.7500% - 3.9900%	64	34.04%
4.0000% - 4.2400%	57	30.32%
4.2500% - 4.4900%	28	14.89%
4.7500% - 4.9900%	39	20.74%
TOTAL	188	100.00%

FIRST TIME HOMEBUYER REPORT

FIRST TIME HOMEBUYER	LOANS	% OF TOTAL
No	0	0.00%
Yes	188	100.00%
TOTAL	188	100.00%

ADDITIONAL MORTGAGE REPORT

ADDTL MTG PROGRAM \ PRIMARY MTG PROGRAM	LOANS	AMOUNT	AVERAGE LOAN
Orange DPA 2017 \ Orange 2017A SF Program	187	\$1,401,001.00	\$7,491.98

		GENDER REPORT
GENDER	LOANS	% OF TOTAL
MALE	109	57.98%
FEMALE	79	42.02%
UNDISCLOSED	0	0.00%
TOTAL	188	100.00%

RACE REPORT

DESCRIPTION	LOANS	% OF TOTAL
Asian	6	3.19%
Black/ African American	35	18.62%
Black/African American & White	1	0.53%
Native Hawaiian/Other Pacific Islander	1	0.53%
Other	1	0.53%
Tenant Declined to Respond	6	3.19%
White	138	73.40%
TOTAL	188	100.00%

ETHNICITY REPORT

ETHNICITY	LOANS	AMOUNT	% OF TOTAL
HISPANIC	91	\$14,637,449.00	48.40%
NON HISPANIC	94	\$14,988,982.00	50.00%
OTHER	3	\$538,141.00	1.60%
TOTAL	188	\$30,164,572.00	100.00%

RACE BY ETHNICITY REPORT

RACE	HISPANIC	NONHISPANIC	OTHER	LOANS	% OF TOTAL
Asian	0	6	0	6	3.19%
Black/ African American	0	35	0	35	18.62%
Black/African American & White	0	1	0	1	0.53%
Native Hawaiian/Other Pacific Islander	0	1	0	1	0.53%
Other	1	0	0	1	0.53%
Tenant Declined to Respond	1	2	3	6	3.19%
White	89	49	0	138	73.40%
TOTAL	91	94	3	188	100.00%

PIPELINE REPORT

PROGRAM PIPELINE	LOANS	AMOUNT	% OF TOTAL
Reservation	2	\$421,600.00	1.06%
UW Certification	10	\$1,754,813.00	5.32%
eHP Compliance	2	\$412,392.00	1.06%
Purchased/Servicer	1	\$137,464.00	0.53%
Pooled	3	\$507,044.00	1.60%
Investor/Trustee	170	\$26,931,259.00	90.43%
TOTAL	188	\$30 164 572 00	100.00%

PROGRAM SUMMARY

AVERAGE PRINCIPAL MORTGAGE:	\$160,449.85
AVERAGE PURCHASE PRICE:	\$163,707.90
AVERAGE DPA AMOUNT:	\$7.491.98
AVERAGE AGE OF PRIMARY BORROWER:	39
AVERAGE HOUSEHOLD SIZE:	2
AVERAGE EMPLOYED IN HOUSEHOLD:	1
AVERAGE HOUSEHOLD ANNUAL INCOME:	\$51,534.51

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Orange County HFA Demographic Analysis Report Orange Freddie Mac Program

		ORIGINATION SUMMARY REPORT		
ORIGINATOR SUMMARY		LOANS	AMOUNT	% OF TOTAL
Atlantic Bay Mortgage Group, LLC.		2	\$335,620.00	14.29%
Christensen Financial, Inc.		2	\$414,375.00	14.29%
Columbus Capital Lending		_ 1	\$124,925.00	7.14%
Equity Prime Mortgage, LLC		1	\$217,550.00	7.14%
Fairway Independent Mortgage Corporation		1	\$106,400.00	7.14%
FBC Mortgage		2	\$415,797.00	14.29%
Land Home Financial Services, Inc.		1	\$196,910.00	7.14%
Waterstone Mortgage Corporation		4	\$720,090.00	28.57%
TOTAL		14	\$2,531,667.00	100.00%
		CITY CHAMA DV	. , ,	
		CITY SUMMARY	AMOUNT	° 05 T0 T41
CITY		LOANS	AMOUNT ************************************	% OF TOTAL 14.29%
Apopka		2	\$387,300.00	
Clermont		1	\$106,400.00	7.14%
Fruitland Park		1	\$169,750.00	7.14%
Kissimmee		3	\$612,707.00	21.43%
Orlando		3	\$537,225.00	21.43%
Saint Cloud		1	\$223,100.00	7.14%
Sanford		1	\$165,870.00	7.14%
Winter Springs		2	\$329,315.00	14.29%
TOTAL		14	\$2,531,667.00	100.00%
		COUNTY SUMMARY		
COUNTY		LOANS	AMOUNT	% OF TOTAL
Lake		1	\$169,750.00	7.14%
Orange		5	\$813,375.00	35.71%
Osceola		4	\$835,807.00	28.57%
Seminole		4	\$712,735.00	28.57%
TOTAL		14	\$2,531,667.00	100.00%
ANNUAL INCOME \$30,000-\$44,999 \$45,000-\$59,999	2 8	% OF TOTAL 14.29% 57.14%		
\$60,000-\$74,999	4	28.57%		
TOTAL				
TOTAL	14	100.00%		
IOIAL	14	100.00% HOUSEHOLD SIZE REPORT		
HOUSEHOLD SIZE	LOANS	HOUSEHOLD SIZE REPORT % OF TOTAL		
HOUSEHOLD SIZE I - One person	LOANS 6	HOUSEHOLD SIZE REPORT % OF TOTAL 42.86%		
HOUSEHOLD SIZE - One person 2 - Two persons	LOANS 6 2	HOUSEHOLD SIZE REPORT % OF TOTAL 42.86% 14.29%		
HOUSEHOLD SIZE - One person - Two persons - Three persons	LOANS 6 2 3	## HOUSEHOLD SIZE REPORT ## A2.86% 14.29% 21.43%		
HOUSEHOLD SIZE - One person - Two persons - Three persons	LOANS 6 2	HOUSEHOLD SIZE REPORT % OF TOTAL 42.86% 14.29%		
HOUSEHOLD SIZE 1 - One person 2 - Two persons 3 - Three persons 4 - Four persons	LOANS 6 2 3	## HOUSEHOLD SIZE REPORT ## A2.86% 14.29% 21.43%		
HOUSEHOLD SIZE 1 - One person 2 - Two persons 3 - Three persons 4 - Four persons 5 - Five persons	LOANS 6 2 3 2	## HOUSEHOLD SIZE REPORT ## A2.86% 14.29% 21.43% 14.29%		
HOUSEHOLD SIZE - One person 2 - Two persons 3 - Three persons 1 - Four persons 5 - Five persons	LOANS 6 2 3 2 1	## HOUSEHOLD SIZE REPORT ## 42.86% 14.29% 21.43% 14.29% 7.14%		
HOUSEHOLD SIZE 1 - One person 2 - Two persons 3 - Three persons 4 - Four persons 5 - Five persons	LOANS 6 2 3 2 1 14	## HOUSEHOLD SIZE REPORT ## 42.86% 14.29% 21.43% 14.29% 7.14% 100.00% LOAN AMOUNT REPORT		
HOUSEHOLD SIZE 1 - One person 2 - Two persons 3 - Three persons 4 - Four persons 5 - Five persons FOTAL LOAN AMOUNT	LOANS 6 2 3 2 1 14	## HOUSEHOLD SIZE REPORT ## 42.86% 14.29% 21.43% 14.29% 7.14% 100.00% LOAN AMOUNT REPORT ## OF TOTAL		
HOUSEHOLD SIZE 1 - One person 2 - Two persons 3 - Three persons 4 - Four persons 5 - Five persons FOTAL LOAN AMOUNT \$100,000-\$125,000	LOANS 6 2 3 2 1 14 LOANS	## HOUSEHOLD SIZE REPORT 142.86%		
HOUSEHOLD SIZE 1 - One person 2 - Two persons 3 - Three persons 4 - Four persons 5 - Five persons FOTAL COAN AMOUNT B100,000-\$125,000 B150,000-\$175,000	LOANS 6 2 3 2 1 14 LOANS	## HOUSEHOLD SIZE REPORT ## A2.86% 14.29% 21.43% 14.29% 7.14% 100.00% LOAN AMOUNT REPORT ## OF TOTAL 21.43% 21.43% 21.43%		
HOUSEHOLD SIZE 1 - One person 2 - Two persons 3 - Three persons 4 - Four persons 5 - Five persons FOTAL LOAN AMOUNT 5100,000-\$125,000 6150,000-\$175,000 6175,000-\$200,000	LOANS 6 2 3 2 1 14 LOANS 3 3 3 3	## HOUSEHOLD SIZE REPORT ## 42.86% 14.29% 21.43% 14.29% 7.14% 100.00% LOAN AMOUNT REPORT ## OF TOTAL 21.43% 21.43% 21.43% 21.43%		
HOUSEHOLD SIZE 1 - One person 2 - Two persons 3 - Three persons 4 - Four persons 5 - Five persons FOTAL LOAN AMOUNT 5100,000-\$125,000 6175,000-\$200,000	LOANS 6 2 3 2 1 14 LOANS	## HOUSEHOLD SIZE REPORT ## A2.86% 14.29% 21.43% 14.29% 7.14% 100.00% LOAN AMOUNT REPORT ## OF TOTAL 21.43% 21.43% 21.43%		
HOUSEHOLD SIZE 1 - One person 2 - Two persons 3 - Three persons 4 - Four persons 5 - Five persons FOTAL COAN AMOUNT 8100,000-\$125,000 8150,000-\$175,000 8175,000-\$200,000 8200,000-\$225,000	LOANS 6 2 3 2 1 14 LOANS 3 3 3 3	## HOUSEHOLD SIZE REPORT ## 42.86% 14.29% 21.43% 14.29% 7.14% 100.00% LOAN AMOUNT REPORT ## OF TOTAL 21.43% 21.43% 21.43% 21.43%		
HOUSEHOLD SIZE - One person 2 - Two persons 3 - Three persons 5 - Five persons 6 - Five persons 6 - Five persons 70TAL	LOANS 6 2 3 2 1 14 LOANS 3 3 3 5	## HOUSEHOLD SIZE REPORT ## 42.86% 14.29% 21.43% 14.29% 7.14% 100.00% *# LOAN AMOUNT REPORT ## OF TOTAL 21.43% 21.43% 21.43% 35.71%		
HOUSEHOLD SIZE - One person 2 - Two persons 3 - Three persons 5 - Five persons FOTAL	LOANS 6 2 3 2 1 14 LOANS 3 3 5 14	## HOUSEHOLD SIZE REPORT ## 42.86% 14.29% 21.43% 14.29% 7.14% 100.00% LOAN AMOUNT REPORT ## OF TOTAL 21.43% 21.43% 21.43% 21.43% 35.71% 100.00% PURCHASE PRICE REPORT		
HOUSEHOLD SIZE - One person 2 - Two persons 3 - Three persons 4 - Four persons 5 - Five persons FOTAL -OAN AMOUNT	LOANS 6 2 3 2 1 14 LOANS 3 3 5 14	## HOUSEHOLD SIZE REPORT ## 42.86% 14.29% 21.43% 14.29% 7.14% 100.00% ## LOAN AMOUNT REPORT ## OF TOTAL 21.43% 21.43% 21.43% 35.71% 100.00% ## PURCHASE PRICE REPORT ## OF TOTAL		
HOUSEHOLD SIZE 1 - One person 2 - Two persons 3 - Three persons 4 - Four persons 5 - Five persons FOTAL LOAN AMOUNT 8100,000-\$125,000 8150,000-\$175,000 8175,000-\$200,000 8200,000-\$225,000 FOTAL PURCHASE PRICE 8100,000-\$125,000	LOANS 6 2 3 2 1 14 LOANS 3 3 5 14 LOANS 2	## HOUSEHOLD SIZE REPORT ## 42.86% 14.29% 21.43% 14.29% 7.14% 100.00% LOAN AMOUNT REPORT ## OF TOTAL 21.43% 21.43% 21.43% 21.43% 35.71% 100.00% PURCHASE PRICE REPORT ## OF TOTAL 14.29%		
HOUSEHOLD SIZE 1 - One person 2 - Two persons 3 - Three persons 4 - Four persons 5 - Five persons 6 - Five persons 6 - Five persons FOTAL COAN AMOUNT 6100,000-\$125,000 6175,000-\$200,000 6200,000-\$225,000 FOTAL PURCHASE PRICE 6100,000-\$125,000 6125,000-\$125,000 6125,000-\$150,000	LOANS 6 2 3 2 1 14 LOANS 3 3 5 14	## HOUSEHOLD SIZE REPORT ## A2.86% 14.29% 21.43% 14.29% 7.14% 100.00% LOAN AMOUNT REPORT ## A5		
HOUSEHOLD SIZE 1 - One person 2 - Two persons 3 - Three persons 4 - Four persons 5 - Five persons FOTAL COAN AMOUNT 6100,000-\$125,000 6175,000-\$200,000 6200,000-\$225,000 FOTAL PURCHASE PRICE 6100,000-\$125,000 6125,000-\$150,000 6155,000-\$150,000 6155,000-\$150,000 6155,000-\$150,000 6155,000-\$150,000	LOANS 6 2 3 2 1 14 LOANS 3 3 5 14 LOANS	## HOUSEHOLD SIZE REPORT ## OF TOTAL 42.86%		
HOUSEHOLD SIZE 1 - One person 2 - Two persons 3 - Three persons 4 - Four persons 5 - Five persons FOTAL COAN AMOUNT \$100,000-\$125,000 \$150,000-\$175,000 \$200,000-\$225,000 FOTAL PURCHASE PRICE \$100,000-\$125,000 \$150,000-\$175,000 \$150,000-\$175,000 \$175,000-\$175,000 \$175,000-\$175,000 \$175,000-\$175,000 \$175,000-\$175,000 \$175,000-\$200,000	LOANS 6 2 3 2 1 14 LOANS 3 3 5 14 LOANS	## HOUSEHOLD SIZE REPORT ## OF TOTAL 42.86% 14.29% 21.43% 14.29% 7.14% 100.00% LOAN AMOUNT REPORT ## OF TOTAL 21.43% 21.43% 21.43% 21.43% 35.71% 100.00% PURCHASE PRICE REPORT ## OF TOTAL 14.29% 7.14% 7.14% 14.29% 14.29%		
HOUSEHOLD SIZE 1 - One person 2 - Two persons 3 - Three persons 4 - Four persons 5 - Five persons 5 - Five persons TOTAL LOAN AMOUNT \$100,000-\$125,000 \$150,000-\$175,000 \$175,000-\$200,000 \$200,000-\$250,000 FOTAL PURCHASE PRICE \$100,000-\$150,000 \$125,000-\$150,000 \$125,000-\$150,000 \$125,000-\$150,000 \$200,000-\$225,000 \$220,000-\$225,000	LOANS 6 2 3 2 1 14 LOANS 3 3 5 14 LOANS	## HOUSEHOLD SIZE REPORT ## OF TOTAL 42.86%		

14

100.00%

TOTAL

LOAN TYPE REPORT

LOAN TYPE	LOANS	% OF TOTAL
FreddieMac HFA Advantage	14	100.00%
TOTAL	14	100.00%

PROPERTY TYPE REPORT

PROPERTY TYPE	LOANS	% OF TOTAL
1 Unit Single Family Detached	12	85.71%
Condominium	2	14.29%
TOTAL	14	100.00%

CATEGORY TYPE REPORT

TYPE	LOANS	% OF TOTAL
Existing	12	85.71%
New	2	14.29%
Unspecified	0	0.00%
TOTAL	14	100.00%

TARGET/NON TARGET REPORT

TYPE	LOANS	AMOUNT	% OF
TARGET	0	\$0.00	0.00%
NON TARGET	14	\$2,531,667.00	100.00%
TOTAL	14	\$2.531.667.00	100.00%

INTEREST RATE LISTING REPORT

RATE	COUNT	AMOUNT	% OF TOTAL
5.1250%	2	\$327,240.00	14.29%
5.2500%	11	\$2,007,517.00	78.57%
5.3750%	1	\$196,910.00	7.14%
TOTAL	14	\$2.531.667.00	100.00%

INTEREST RATE RANGES REPORT

RATE	LOANS	% OF TOTAL
5.0000% - 5.2400%	2	14.29%
5.2500% - 5.4900%	12	85.71%
TOTAL	14	100.00%

FIRST TIME HOMEBUYER REPORT

FIRST TIME HOMEBUYER	LOANS	% OF TOTAL
No	1	7.14%
Yes	13	92.86%
TOTAL	14	100.00%

ADDITIONAL MORTGAGE REPORT

ADDTL MTG PROGRAM \ PRIMARY MTG PROGRAM	LOANS	AMOUNT	AVERAGE LOAN
Orange AIS \ Orange Freddie Mac Program	2	\$3,000.00	\$1,500.00
Orange DPA 2017 \ Orange Freddie Mac Program	13	\$97,500.00	\$7,500.00

GENDER REPORT

GENDER	LOANS	% OF TOTAL
MALE	7	50.00%
FEMALE	7	50.00%
UNDISCLOSED	0	0.00%
TOTAL	14	100.00%

RACE REPORT

DESCRIPTION	LOANS	% OF
Black/ African American	2	14.29%
Other	1	7.14%
White	11	78.57%
TOTAL	14	100.00%

Pg. 24

ETHNICITY REPORT

ETHNICITY	LOANS	AMOUNT	% OF TOTAL
HISPANIC	6	\$1,187,113.00	42.86%
NON HISPANIC	8	\$1,344,554.00	57.14%
OTHER	0	\$0.00	0.00%
TOTAL	14	\$2,531,667.00	100.00%

RACE BY	ETHNICITY	REPORT
---------	------------------	--------

RACE	HISPANIC	NONHISPANIC	OTHER	LOANS	% OF TOTAL
Black/ African American	0	2	0	2	14.29%
Other	1	0	0	1	7.14%
White	5	6	0	11	78.57%
TOTAL	6	8	0	14	100.00%

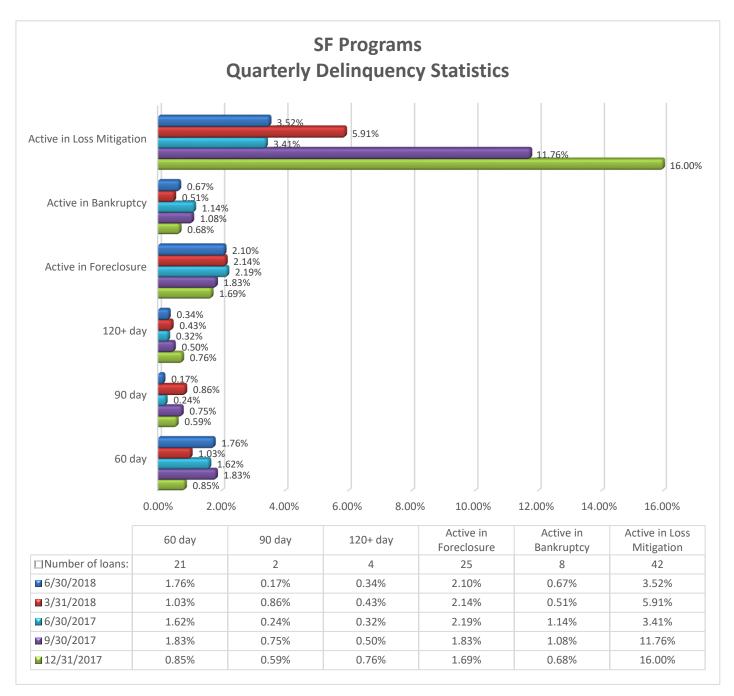
PIPELINE REPORT

PROGRAM PIPELINE	LOANS	AMOUNT	% OF
Reservation	1	\$217,550.00	7.14%
UW Certification	6	\$992,475.00	42.86%
eHP Compliance	1	\$165,870.00	7.14%
Purchased/Servicer	1	\$196,910.00	7.14%
Pooled	2	\$433,978.00	14.29%
Investor/Trustee	3	\$524,884.00	21.43%
TOTAL	14	\$2,531,667.00	100.00%

PROGRAM SUMMARY

\$180,833.36
\$187,904.07
\$6.700.00
38
2
1
\$54.708.96

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- As of June 30, 2018 the total loan portfolio for the Orange County Housing Finance Authority is 1,181 loans.
- The June 2018 month end statistics show a decrease in 90-day, and 120-day delinquencies, as well as foreclosures, and loss mitigations. There is an increase in 60-day delinquencies, and bankruptcies.



CONSENT ITEM

BOARD OF DIRECTORS

MARSHELL SIPLIN

MERCEDES MCCALL VICE CHAIR

VERNICE ATKINS-BRADLEY BOARD MEMBER

SASCHA RIZZO BOARD MEMBER

CURTIS HUNTER
BOARD MEMBER

MEMORANDUM

TO:	OCHFA Board of Directors
FROM:	W.D. Morris, Executive Director
CONTACT:	Mildred Guzman, Administrator, Multi-Family Program
DATE:	August 28, 2018
RE:	MULTI-FAMILY OCCUPANCY/ INSPECTION REPORT SEPTEMBER 5, 2018 - REGULAR BOARD OF DIRECTORS' MEETING.

OCCUPANCY REPORT

The average occupancy rate for the period of 7/23/2018 to 8/23/2018 was 99% for all units and 94% for units meeting set-aside requirements.

Multi-Family Rental Occupancy and Set-aside Summary - A summary of the occupancy and set-aside average rates for each period by property is provided.

MULTI-FAMILY INSPECTION REPORT

Five audits were conducted during the period: Fountains at Millennia II, III, and IV, Oak Harbor and Lake Harris Cove Apartments. Copy of each report is included for your information.

ACTION REQUESTED

For information only.

Multi-Family Occupancy Report

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beginkeportingPeriod: 7 /23/2018	218		-nakebo	EndReportingPeriod: 8/23/2018	8 /23/20	2			
						Low	Low Income:		
Property: (Status, Address)	Total Units	Total Occupied Units Units	Occup. %	Prior Month Occu%	Occupied Unit	Occup. %	Prior Month Occup.%	Flag%	Comments
Alta Westgate Apts, Active 6872 Alta West Drive, Orlando	240	239	100%	%86	239	100%	%86	40%	
Anderson Oaks, Active 708 Anderson St, Orlando	12	12	100%	100%	12	100%	100%	100%	
Boca Vista, Active 545 Nantucket Court, Altamonte Springs	324 gs	301	93%	%96	99	20%	20%	20%	
Charleston Club Apts, Active 500 Fox Quarry Lane, Sanford	288	283	%86	%86	242	84%	83%	40%	
City View (west church st), Active 595 West Church Street, Orlando	266	254	%56	%96	113	42%	42%	40%	
Club at Eustis, Active 2750 David Walker Dr, Eustis	96	92	%66	%66	92	%66	%66	40%	
Cove at Lady Lake, Active 735 S. Hwy 27/441, Lady Lake	176	172	%86	%86	172	%86	93%	40%	
Dean Woods, Active 9808 Dean Woods Place, Orlando	48	48	100%	%86	48	100%	%96	100%	
Delaney Apartments, Active 507 Delaney Avenue, Orlando	œ	æ	100%	100%	8	100%	100%	100%	
Emerald Villas (fka Seville Place), 5450 Cholla Way, Orlando	264	262	%66	100%	262	%66	100%	40%	
Fountains at Lee Vista, Active 5743 Bent Pine Dr, Orlando	508	482	%56	%56	279	25%	25%	31%	
Fountains at Millenia II, Active 5316 Millenia Blvd., Orlando	32	31	%26	100%	31	%26	100%	40%	
Fountains at Millenia III, Active 5316 Millenia Blvd., Orlando	82	81	%66	%66	8	%66	%66	40%	
Tuesday, August 28, 2018					_			-	Page 1 of 4

						Fo	Low Income:		
Property: (Status, Address)	Total Units	Occupied Units	Occup. %	Prior Month Occu%	Occupied Unit	Occup. %	Prior Month Occup.%	Flag%	Comments
Fountains at Millenia IV, Active 5316 Millenia Blvd, Orlando	100	86	%86	100%	86	%86	100%	40%	
Goldenrod Pointe, Active 3500 N Goldenrod Road, Orlando	20	70	100%	100%	20	100%	100%	%09	
Governors Manor, Active 2861 LB McLeod Rd, Orlando	120	117	%86	100%	117	%86	100%	75%	
Green Gables, Active 5201 Via Alizar Dr, Orlando	92	95	100%		92	100%		100%	
Kensington Oaks, Active 440 S. Mellonville Ave, Sanford	20	20	100%	100%	20	100%	100%	75%	
Lake Davis Apartments, Active 1301 Catherine Street, Orlando	36	36	100%	94%	36	100%	94%	75%	
Lake Harris Cove Apts, Active 15: 32511 Lake Harris Cove Avenue, Leesburg	152 burg	150	%66	%26	116	%92	%26	40%	
Lake Jennie I, Active 1301 Santa Barbara Dr, Sanford	25	25	100%	100%	25	100%	100%	75%	
Lake Jennie II, Active 1312 Santa Barbara Dr, Sanford	40	40	100%	%56	40	100%	%56	75%	
Lake Sherwood Apartments, Activ 1826 London Crest Drive, Orlando	06	88	%86	100%	88	%86	100%	40%	
Lakeside Pointe(Harris Cove), Acti 1403 Old Harbor Blvd., Leesburg	128	125	%86	100%	125	%86	100%	40%	
Lancaster Villas, Active 800 W. Lancaster Rd, Orlando	145	140	%26	%86	140	%26	%86	100%	
Landings at Carver Park, Active 1150 Conley Street, Orlando	56	56	100%	100%	56	100%	100%	40%	
Landings at Millennia, Active 5150 Millenia Boulevard, Orlando	336	331	%66	%86	252	75%	75%	40%	
Landon Pointe Apartments, Active 276 1705 Grande Pointe Avenue, Orlando, FL 32839	276 FL 328	274 39	%66	%86	274	%66	%26	40%	

Tuesday, August 28, 2018

						Low	Low Income:		
Property: (Status, Address)	Total Units	Occupied Units	Occup. %	Prior Month Occu%	Occupied Unit	Occup. %	Prior Month Occup.%	Flag%	Comments
Landon Trace Apartments, Active 1813 Buchanan Bay Circle, Orlando	228	224	%86	%66	224	%86	%66	100%	
Landstar Park Apts, Active 1001 Landstar Drive, Orlando	156	155	%66	100%	155	%66	100%	40%	
Laurel Oaks I, Active 2700 Laurel Hollow Dr., Leesburg	144	137	%26	%66	137	%56	%66	40%	
Laurel Oaks II, Active 2700 Laurel Hollow Dr., Leesburg	108	104	%96	%26	104	%96	%26	40%	
Lee Vista Club Apartments, Active 5903 Lee Vista Blvd, Orlando	312	312	100%	100%	312	100%	100%	40%	
Marbella Cove, Active 7528 Marbella Pt. Drive, Orlando	104	104	100%	100%	104	100%	100%	%0	
Marbella Pointe, Active 7528 Marbella Pt. Drive, Orlando	120	120	100%	100%	120	100%	100%	40%	
Mendel Villas, Active 3538 Aristotle Ave, Orlando	32	32	100%	100%	32	100%	100%	100%	
Mystic Cove Apartments, Active 2780 Mystic Lake Drive, Oviedo	184	182	%66	%66	182	%66	%66	40%	
Nassau Bay Apartments, Active 49 5200 North Orange Blossom Trail, Orlando	492 ando	489	%66	%66	489	%66	%66	100%	
Oak Harbor Apartments, Active 5770 Harbor Chase Circle, Orlando,	176	176	100%	%66	176	100%	%66	20%	
Oviedo Town Center Ph IV, Active 450 Fontana Circle #105, Oviedo	24	24	100%	100%	24	100%	100%	40%	
Oviedo Town Center Ph. I, Active 450 Fontana Circle #105, Oviedo	106	106	100%	100%	106	100%	100%	40%	
Oviedo Town Ph. II, Active 450 Fontana circle #105, Oviedo	34	34	100%	100%	34	100%	100%	40%	
Oviedo Town Ph. III, Active 450 Fontana circle #105, Oviedo	72	72	100%	100%	72	100%	100%	40%	
-					_			•	1

						FON	Low Income:		
Property: (Status, Address)	Total Units	Occupied Units	Occup. %	Total Occupied Occup. Prior Month Units Units % Occu%	Occupied Occup. Unit %	Occup. %	Prior Month Occup.%	Flag%	Comments
Palm Groves Gardens, Active 3944 W.D. Judge Drive, Orlando	142	140	%66	100%	140	%66	100%	75%	
Pebble Creek, Active 1317 Boulder Dr, Kissimmee	72	72	100%	100%	72	100%	100%	100%	
River Ridge Apartment Homes, Act 9957 Hidden River Drive #106, Orlando	160 Jo	159	%66	100%	159	%66	100%	40%	
Rolling Acres I, Active 824 CrR 466, Lady Lake	104	103	%66	%26	103	%66	%26	40%	
Rolling Acres II, Active 824 CR 466, Lady Lake	35	34	%26	91%	34	%26	91%	40%	
SouthWinds Cove, Active 3400 Southwinds Cove Way, Leesburg	112 g	112	100%	%66	06	%08	%62	40%	
Spring Lake Cove I, Active 96 1508 Spring Lake Cove Lane, Fruitland Park	96 Id Park	94	%86	%26	92	%62	%22	40%	
Spring Lake Cove II, Active 48 1508 Spring Lake Cove Lane, Fruitland Park	48 id Park	44	95%	95%	44	95%	95%	40%	
Summit Crestwood Apartments, A 3121 Crestwood Circle, St. Cloud	216	213	%66	%66	213	%66	%66	40%	
Total Units:	7,310			_				_	
Current Period Summary:		7,175	%66	%	6,402	94%	%		
Prior Period Summary:		7,082	%86	%	6,327	94%	%		

Total Number of Properties: 52

ORANGE COUNTY HOUSING FINANCE AUTHORITY 2211 E. HILLCREST STREET, ORLANDO, FL. 32803

PH: (407)894-0014 FAX: (407)897-6679

		ON-SITE	<u> PROI</u>	PERTY EXA	١M٨	<u>NATION</u>			
Fountains at Millenia II 5316 Millenia Blvd. Orlando, FL 32839-						Audit D Audit T Set Asi	ime:		8/14/2018 10:00:00 AM 40.00%
Total Units: 32									
		Pro	operty	Rental P	rici	ng			
Efficiency:	<u>1Be</u>	edroom:	<u>2 E</u>	Bedrooms:		3 Bedrooms		4 Bedroom	<u>18</u>
\$	\$	631	\$	753	\$	866	\$	953	
Twenty percent (20%) compliance with the B Unit # 09-307 Income on corrections as neededOther minor discrepance	ond Pro	ogram Re es not mat	equirer ch inco	ments. The	e fo tion	llowing resul sheet. Please	t wa	s found:	
Examiner: Mildred Guzn			8/28/2 ate of P	2018 Preparation	_	Acknov	vledç	ge Receipt	and Return
Report Distribution: , Re	esident N	<i>l</i> lanager							
Ton	nmy Rum								

Tuesday, August 28, 2018 Page 1 of 2

ORANGE COUNTY HOUSING FINANCE AUTHORITY 2211 E. HILLCREST STREET, ORLANDO, FL. 32803

PH: (407)894-0014 FAX: (407)897-6679

ountains at Millenia II	Audit Date: 8/14/2018						
Examine Areas:	Result:						
1. Buildings	Acceptable						
2. Walks Driveways	Acceptable						
3. Steps	Acceptable						
4. Porches	Acceptable						
5. Windows	Acceptable						
6. Roof	Acceptable						
7. Fence	Acceptable						
8. Landscaping	Acceptable						
9. Amenities	Acceptable						
•	uter Center, Car Care Center, Fitness/Exercise Gym, Gated nic Area, Playground, Pool, Washer & Dryer Hookup						
10. Unit Condition	0						
Inspected Unit: none avai	ilable.						
30-Day Cure Required for AdditionalComments:	Exterior Conditions No						

NOTICE: These inspections are made for the Authority's use only and in no way are intended to benefit bondholders, residents, or any other person or entity. Moreover, these inspections are superficial only and do not represent the work-product of any environmental engineers, structural engineers, or other engineering professionals and are not to be relied upon by any person or entity.

Tuesday, August 28, 2018 Page 2 of 2

ORANGE COUNTY HOUSING FINANCE AUTHORITY 2211 E. HILLCREST STREET, ORLANDO, FL. 32803

PH: (407)894-0014 FAX: (407)897-6679

	ON-SITE	PROP	ERTY EXA	MIN	<u>ATION</u>			
Fountains at Millenia III 5316 Millenia Blvd. Orlando, FL 32839-					Audit D Audit T Set Asi	ime:	triction:	8/14/2018 10:00:00 AM 40.00%
Total Units: 82								
 			Rental Pr					
Efficiency: 1	Bedroom:	2 Be	edrooms:	3	Bedrooms	<u>4 E</u>	<u>Bedroom</u>	<u>s</u>
\$ \$	631	\$	753	\$	866	\$	953	
Management Company: Conc Manager Assisting: Grise File Examination Conclusion Twenty percent (20%) of the compliance with the Bond P	lle Padilla <u>:</u> e lower and	l eligible	e resident	files		wed to	determ	
Minor discrepancies were found	d and correc	ted duri	ng the revi	ew.				
		8/28/20		_				15.1
Examiner: Mildred Guzman	Da	te of Pre	eparation		Acknow	/ledge l	≺eceipta	and Return
Report Distribution: , Resident	Manager							

Tuesday, August 28, 2018 Page 1 of 2

ORANGE COUNTY HOUSING FINANCE AUTHORITY 2211 E. HILLCREST STREET, ORLANDO, FL. 32803

PH: (407)894-0014 FAX: (407)897-6679

Fountains at Millenia III		Audit Date:	8/14/2018
Examine Areas:	Result:		
1. Buildings	Acceptable		
2. Walks Driveways	Acceptable		
3. Steps	Acceptable		
4. Porches	Acceptable		
5. Windows	Acceptable		
6. Roof	Acceptable		
7. Fence	Acceptable		
8. Landscaping	Acceptable		
9. Amenities	Acceptable		
	ter Center, Car Care Center, Fitness/Exerc ic Area, Playground, Pool, Washer & Drye		1
10. Unit Condition	0		
Inspected Unit: none availa	able		
30-Day Cure Required for E	Exterior Conditions No		

AdditionalComments:

NOTICE: These inspections are made for the Authority's use only and in no way are intended to benefit bondholders, residents, or any other person or entity. Moreover, these inspections are superficial only and do not represent the work-product of any environmental engineers, structural engineers, or other engineering professionals and are not to be relied upon by any person or entity.

Tuesday, August 28, 2018 Page 2 of 2

ORANGE COUNTY HOUSING FINANCE AUTHORITY 2211 E. HILLCREST STREET, ORLANDO, FL. 32803 PH: (407)894-0014 FAX: (407)897-6679

		11. (4 07)	034-0	014 1	ΛΛ.	(407)03	7-00	113	
		ON-SIT	E PRO	PERTY EXA	MINA	TION			
Fountains at Millenia IV 5316 Millenia Blvd Orlando, FL 32839- Total Units: 100	·					Audit I Audit T Set As	ime:	estriction:	8/14/2018 10:00:00 AM 40.00%
		Pı	operty	/ Rental P		 			
Efficiency:	<u>1</u>	Bedroom:	<u>2 F</u>	Bedrooms:	3	<u>Bedrooms</u>	4	1 Bedroom	<u>1S</u>
\$	\$	631	\$	753	\$	866	\$	953	
Twenty percent (20%) compliance with the Bo	of the	- e lower an Program R	equirer	ole residen ments. The	files follo		ewed	to detern	
Examiner: Mildred Guzm			8/28/ ate of F	2018 Preparation	-	Acknov	wledg	e Receipt	and Return
Report Distribution: , Re	siden			•					
•		ı mariager ımrill - Con	cord Ma	anagement					
ranı	IIIy K	COH	COI U IVIZ	anayement					

Tuesday, August 28, 2018 Page 1 of 2

ORANGE COUNTY HOUSING FINANCE AUTHORITY 2211 E. HILLCREST STREET, ORLANDO, FL. 32803

PH: (407)894-0014 FAX: (407)897-6679

Fountains at Millenia IV	Αι	udit Date:	8/14/2018
Examine Areas:	Result:		
1. Buildings	Acceptable		
2. Walks Driveways	Acceptable		
3. Steps	Acceptable		
4. Porches	Acceptable		
5. Windows	Acceptable		
6. Roof	Acceptable		
7. Fence	Acceptable		
8. Landscaping	Acceptable		
9. Amenities	Acceptable		
	ter Center, Car Care Center, Fitness/Exercise ic Area, Playground, Pool, Washer & Dryer Ho		,
10. Unit Condition	0		
Inspected Unit: none availa	able		
30-Day Cure Required for E	Exterior Conditions No		

AdditionalComments:

NOTICE: These inspections are made for the Authority's use only and in no way are intended to benefit bondholders, residents, or any other person or entity. Moreover, these inspections are superficial only and do not represent the work-product of any environmental engineers, structural engineers, or other engineering professionals and are not to be relied upon by any person or entity.

Tuesday, August 28, 2018 Page 2 of 2

ORANGE COUNTY HOUSING FINANCE AUTHORITY 2211 E. HILLCREST STREET, ORLANDO, FL. 32803 PH: (407)894-0014 FAX: (407)897-6679

	F11. (407)	, , , ,	V 1		. (.07 /00		
	ON-SITI	E PROI	PERTY EXA	MINA	ATION		
Oak Harbor Apartment	s				Audit D	ate:	7/18/2018
5770 Harbor Chase Circ	le				Audit T		10:00:00 AM
Orlando,, FL 32839-					Set Asi	de Restriction:	20.00%
Total Units: 176							
,	Pro	operty	Rental Pı	icing]		
Efficiency:	1Bedroom:	<u>2 E</u>	Bedrooms:	<u>3</u>	Bedrooms	4 Bedroon	<u>18</u>
\$	\$	\$	745	\$	839	\$	
Twenty percent (20%) compliance with the B	ond Program Re						mine
		0/00/	0040				
		8/28/	2018				
				=	Acknow	Iladaa Raceint	and Return
Examiner: Mildred Guzr	man Da	ate of P	reparation	-	Acknov	ledge Receipt	and Return
Examiner: Mildred Guzr Report Distribution: Mel			•	_	Acknow	/ledge Receipt	and Return

Tuesday, August 28, 2018 Page 1 of 2

ORANGE COUNTY HOUSING FINANCE AUTHORITY 2211 E. HILLCREST STREET, ORLANDO, FL. 32803

PH: (407)894-0014 FAX: (407)897-6679

Oak Harbor Apartments		Audit Date:	7/18/2018
Examine Areas:	Result:		
1. Buildings	Acceptable		
2. Walks Driveways	Acceptable		
3. Steps	Acceptable		
4. Porches	Acceptable		
5. Windows	Acceptable		
6. Roof	Acceptable		
7. Fence	Acceptable		
8. Landscaping	Acceptable		
9. Amenities	Acceptable		
Includes: Club House, pla	y ground, swimming pool, laundry room, co	mputer room.	
10. Unit Condition	0		
Inspected Unit: None avai	lable		
30-Day Cure Required for	Exterior Conditions No		

AdditionalComments:

Property was 100% occupied at the time of the audit.

NOTICE: These inspections are made for the Authority's use only and in no way are intended to benefit bondholders, residents, or any other person or entity. Moreover, these inspections are superficial only and do not represent the work-product of any environmental engineers, structural engineers, or other engineering professionals and are not to be relied upon by any person or entity.

Tuesday, August 28, 2018 Page 2 of 2

ORANGE COUNTY HOUSING FINANCE AUTHORITY 2211 E. HILLCREST STREET, ORLANDO, FL. 32803

PH: (407)894-0014 FAX: (407)897-6679

ON-SITE PROPERTY EXAMINATION Lake Harris Cove Apts Audit Date: 8/15/2018 32511 Lake Harris Cove Avenue Audit Time: 10:00:00 AM Leesburg, FL 34748-Set Aside Restriction: 40.00% Total Units: 152 **Property Rental Pricing** 2 Bedrooms: 3 Bedrooms Efficiency: 1Bedroom: 4 Bedrooms 634 739 847 923 Management Company: Concord Management Manager Assisting: Dianna Hunt File Examination Conclusion: 30 Days Cure Required for File Condition: No Twenty percent (20%) of the lower and eligible resident files were reviewed to determine compliance with the Bond Program Requirements. The following result was found: Minor discrepancies were found and corrected during the review. 8/28/2018 Acknowledge Receipt and Return Examiner: Mildred Guzman Date of Preparation Report Distribution: Amara Smith, Resident Manager

Tammy Rumrill - Concord Management

Tuesday, August 28, 2018 Page 1 of 2

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ake Harris Cove Apts	Audit Date: 8/15/2018
Examine Areas:	Result:
1. Buildings	Acceptable
2. Walks Driveways	Acceptable
3. Steps	Acceptable
4. Porches	Acceptable
5. Windows	Acceptable
6. Roof	Acceptable
7. Fence	Acceptable
8. Landscaping	Acceptable
9. Amenities	Acceptable
	ol, car care area, sand volleyball court, playground, clubhouse, r, community room with kitchen, computer/media room, and anda
10. Unit Condition	0
Inspected Unit: None a	vailable
30-Day Cure Required for	or Exterior Conditions No
AdditionalComments:	

NOTICE: These inspections are made for the Authority's use only and in no way are intended to benefit bondholders, residents, or any other person or entity. Moreover, these inspections are superficial only and do not represent the work-product of any environmental engineers, structural engineers, or other engineering professionals and are not to be relied upon by any person or entity.

Tuesday, August 28, 2018 Page 2 of 2

DISCUSSION ITEM

BOARD OF DIRECTORS

MEMORANDUM

MARSHELL SIPLIN
CHAIRMAN

W.D. Morris

EXECUTIVE DIRECTOR

MERCEDES MCCALL

BOARD MEMBER

VERNICE ATKINS-BRADLEY

BOARD MEMBER

SASCHA RIZZO

BOARD MEMBER

CURTIS HUNTER

BOARD MEMBER

TO:	OCHFA Board of Directors
FROM:	W.D. Morris, Executive Director
DATE:	August 27, 2018
RE:	CONSIDER APPROVAL TO ADOPT THE AUTHORITY'S PROPOSED OPERATING BUDGET FOR FISCAL YEAR 18-19. SEPTEMBER 5, 2018 REGULAR BOARD OF DIRECTORS' MEETING

BACKGROUND

Enclosed is a copy of the Proposed Operating Budget for Fiscal Year 2018-2019. The proposed budget was presented to the Joint Committee on August 21, 2018. The presentation included the following: Financial Trends, Projected: Revenues, Expenses and Net Income, Comparison of budget, Projected Revenues and Expenses by Line Items, Basis of Revenue Calculations and Single-Family & Multi-Family Administrative Fee Schedules. Joint Committee members (Committee) and staff discussed the proposed FY 2018-2019 Operating Budget and the Committee recommended adoption at the Boards' meeting of September 5, 2018.

The proposed budget is based on the current, core sources of revenues, to include the following:

Interest on loans
 Bond Financing Fees

Interest on Investments
 Multi-Family Administrative Fees

Single-Family Administrative Fees
 Gain on sales of GNMA(s)/ SFP

This year's budget projections are conservative and do not anticipate (1) Acquisition Fees or (2) Residuals (other revenues) from closed transactions. Please review the following projections:

_	Projected Gross Revenues FY '19:	\$ 2,766,978
_	Projected Expenses FY '19:	\$ 1,722,175
_	Projected Net Income FY '19:	\$ 1,044,803

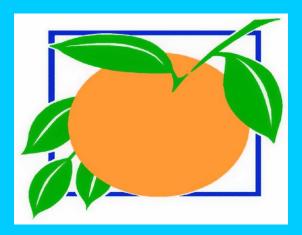
As you will note, this proposed budget utilizes conservative projections. The Authority continues to realize revenues exceeding its operating budget, which allows revenues to be added to the Authority's reserves, enhancing the Authority's capital position; and affords the ability to provide finance for special developments from time-to-time.

ACTION REQUESTED

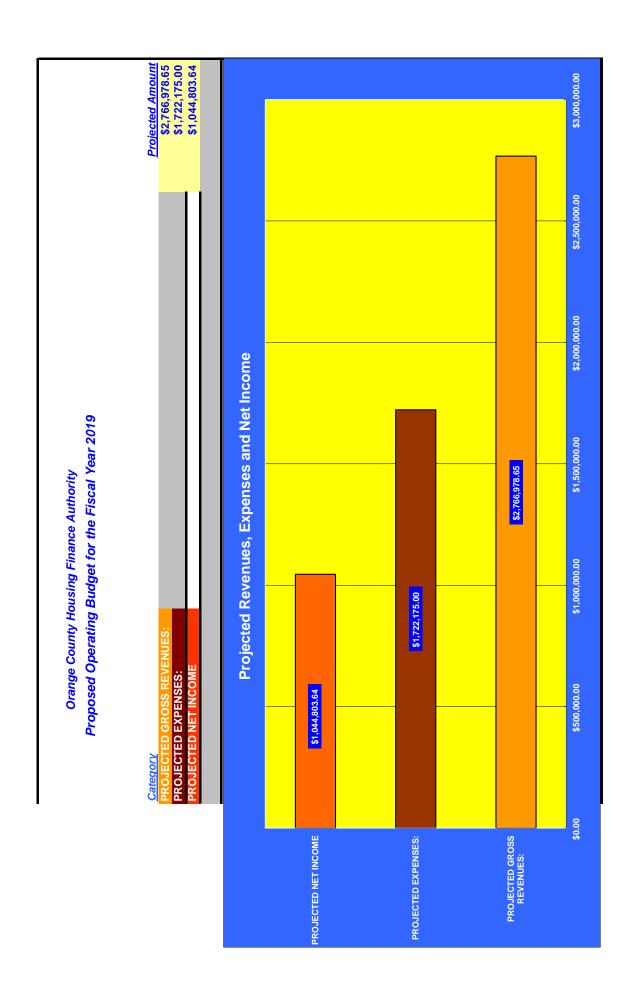
Board approval and adoption of the Authority's Operating Budget FY 2018-2019.

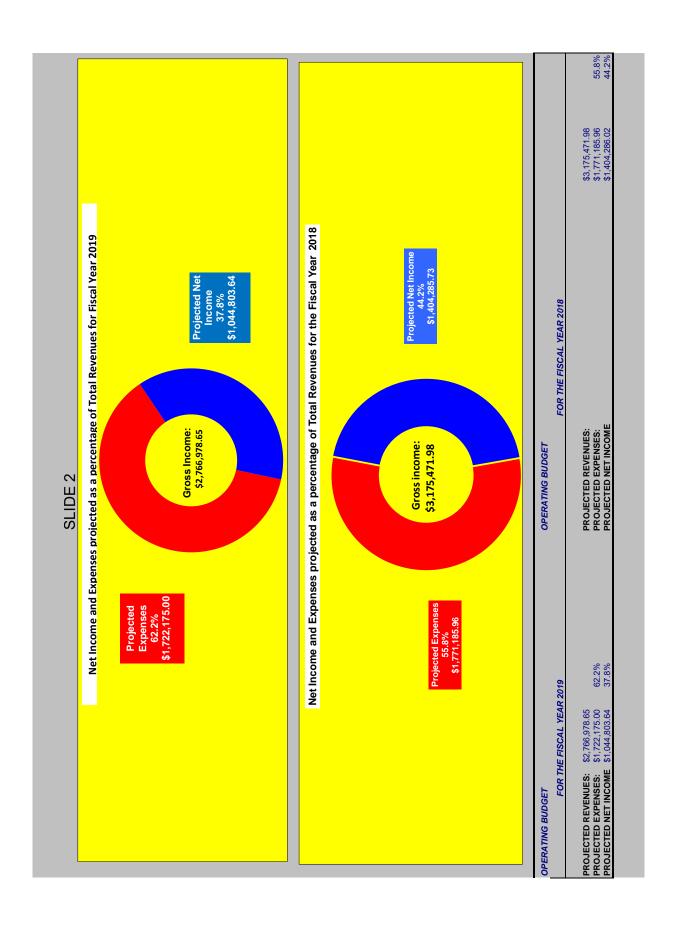
Orange County Housing Finance Authority

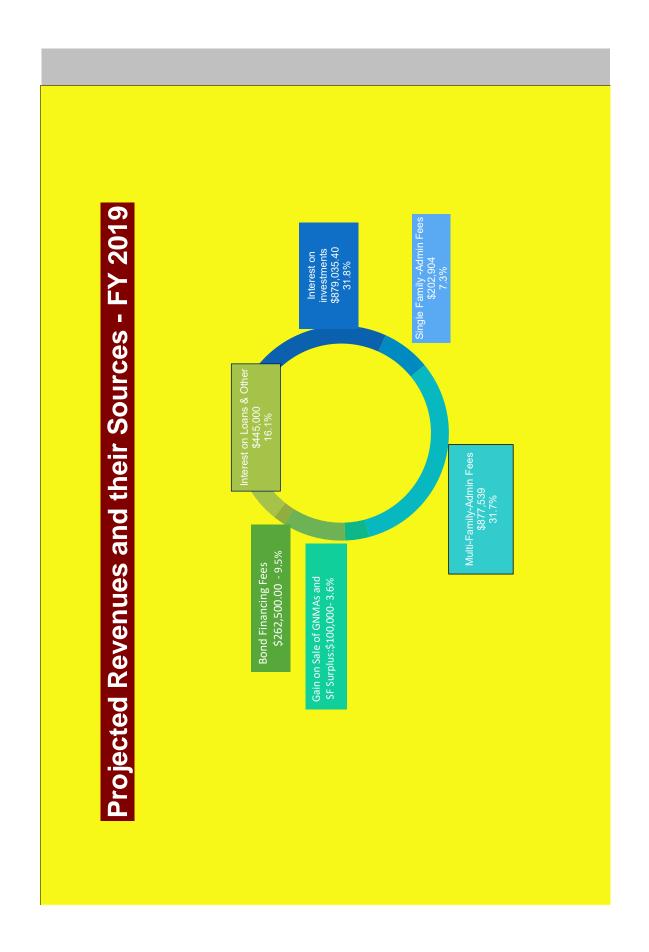
FY 2019 PROPOSED BUDGET



"TOGETHER WE CAN TOGETHER WE WILL"







Comparison of Budget for Fiscal Year 2019 and 2018	ar 2019 and 2018		
			NET
PROJECTED REVENUES:	FY19	FY18	%AGE CHG.
Interest on Loans	\$50,000.00	\$50,000.00	0.00%
Interest GNMA Securities & Investments	\$879,035.40	\$1,289,306.02	-31.82%
Gain on Sale of GNMAs in Advanced Loan Program/Surplus	\$100,000.00	\$200,000.00	-20.00%
Administrative rees: Single Family -	\$202 Q04 D0	\$88 165 17	130 17%
Multi-Family -	\$877 530 25	#00, 100.17 #065 700 70	-0.11%
Bond Financing Fees	\$262,500.00	\$187,500.00	40.00%
Commitment Fees	\$0.00	\$0.00	0.00%
Other	\$395,000.00	\$395,000.00	0.00%
CORE REVENUES	\$2,766,978.65	\$3,175,471.69	-12.86%
PROJECTED GROSS REVENUES	\$2,766,978.65	\$3,175,471.69	-12.86%
PROJECTED EXPENSES	\$1,722,175.00	\$1,771,185.96	-2.77%
PROJECTED NET INCOME	\$1,044,803.64	\$1,404,285.73	-25.60%

\$7 2019 \$879,035.40 \$202,904.00 \$100,000.00 \$262,500.00 \$395,000.00 \$395,000.00	
Orange County Housing Finance Authority PROJECTED REVENUES: Interest on investments Single Family-Admin Fees Gain on Sale of GNMAs/SF Surplus Bond Financing Fees Interest on Loans Other Revenues PROJECTED TOTAL REVENUES	

Orang Propo	Orange County Housing Finance Authority Proposed Budget for the Fiscal year 2019	
	Exhibit - G	
PROJECTED REVENUES FOR FY 2019		
Category	<u>Description</u>	Amount
Interest on Investments:	(See Exhibit H). PAGE 8	\$879,035.40
Single Family Multi Family	These are fees paid to the Authority for monitoring each project in both S/F & M/F. (See Exhibit J & K).	\$202,904.00 \$877,539.25
Bond Financing Fees:	These are the projected fees that the Authority receives to Finance Multi-Family Projects. (See Exhibit (I), - on same sheet with Exhibit H.	\$262,500.00
Loan Revenues:	Interest on Loans & DPA Loans	50,000.00
Gain on Sale of GNMAs/Surplus Revenues	Single Family Program	100,000.00
Other Revenues Including MAF):		395,000.00
Total		2,766,978.65

Orange County Housing Finance Authority Proposed Budget for the Fiscal year 2019				
Exhibit - H				
PROJECTED INVESTMENT INCOME FOR Fiscal Year 2019	9 Balance at		Interest	Projected
	June 30, 2018 OPERARTING FD		Rate	Interest
Operating Fund 215252054184-000 - Sun Trust Low Income Housing Fund 215252054192-000 - Sun Trust Homeownership Assistance Fund -1000042656834 -Sun Trust	4,199,470.46 1,186,527.74 896,614.32		%00.0 %00.0 0.00	0.00
INT on GNMA Held in M/Accum. Fund US Bank Custody Acct 129142000 US Bank Custody Acct 141763000 US Bank Custody Acct 2611060000	6,450,492.41 180,382.91 385,661.00 10,996.48		3.72% 1.35% 1.35% 1.35%	240,000.00 2,435.17 5,206.42 148.45
Custody Account - GNMA-OCHFA Invest Certificate of Deposit	9,496,603.69 1,000,000.00		4.80% 1.21%	455,836.98 12,100.00
INT on GNMA Collateral held in 2014A		2,233,302.28	5.32%	118,767.02
Investment - Total	25,786,365.20	2,233,302.28	0.00	879,035.40
Exhibit - I				
PROJECTED FINANCING FEES	BD. VOLUME USE		%AGE	ESTI. FIN. FEES
M/F BVCAP FY 11 (Regions 14 & 6)	35,000,000.00		75 BPS%	262,500.00
	0.00			0.00
TOTAL FINANCING FEES	35,000,000.00			262,500.00

Orange County Housing Finance Authority Proposed Budget for the Fiscal Year 2019

Exhibit - J

SINGLE FAMILY ADMINISTRATIVE FEE SCHEDULE FOR FISCAL YEAR 2019

						PROJECTED
Month	Bond	Project		Bonds / GNMA	Due	AMT.
Receivable	Issue	Number	Fee Calculation - Formula	Outstanding	Date	DUE
				Balance at		
				April 30, 2018		
OCT '18	2011 A (2013A)	544	.855% per month -qnma o/s,	4,886,667.04	1-Oct	1,850.75
NOV '18	2011 A (2013A)	544	.855% per month -gnma o/s,	4,886,667.04	1-Nov	1,850.75
DEC '18	2011 A (2013A)	544	.855% per month -gnma o/s,	4,886,667.04	1-Dec	1,850.75
JAN '19	2011 A (2013A)	544	.855% per month -gnma o/s,	4,886,667.04	1-Jan	1,850.75
FEB '19	2011 A (2013A)	544	.855% per month -gnma o/s,	4,886,667.04	1-Feb	1,850.75
MAR '19	2010 A	543	10bps-LR, 15 bps assisted per yr-gnma o/s,	4,607,112.79	3/1, 9/1	61,189.50
	2011 A		Calc from CSG	4,886,667.04	3/1, 9/1	3,089.50
	2011 A (2013A)	544	.855% per month -gnma o/s,	4,886,667.04	1-Mar	1,850.75
	2011 B	545	10bps-LR, 15 bps assisted per yr-gnma o/s,	9,278,259.94	3/1, 9/1	5,662.00
	2014 A	546	10bps-LR, 15 bps assisted per yr-gnma o/s,	13,125,061.53	3/1, 9/1	8,329.50
	2017 A	547	10bps-LR, 15 bps assisted per yr-gnma o/s,	17,812,121.80	3/1, 9/1	12,077.00
APR '19	2011 A (2013A)	544	.855% per month -gnma o/s,	4,886,667.04	1-Apr	1,850.75
MAY '19	2011 A (2013A)	544	.855% per month -gnma o/s,	4,886,667.04	1-May	1,850.75
JUNE '19	2011 A (2013A)	544	.855% per month -gnma o/s,	4,886,667.04	1-Jun	1,850.75
JULY '19	2011 A (2013A)	544	.855% per month -gnma o/s,	4,886,667.04	1-Jul	1,850.75
AUG '19	2011 A (2013A)	544	.855% per month -gnma o/s,	4,886,667.04	1-Aug	1,850.75
SEPT. '19	2010 A	543	10bps-LR, 15 bps assisted per yr-gnma o/s,	4,607,112.79	3/1, 9/1	61,189.50
	2011 A	544	Calc from CSG	4,886,667.04	3/1, 9/1	3,089.50
	2011 A (2013A)	544	.855% per month -gnma o/s,	4,886,667.04	1-Sep	1,850.75
	2011 B	545	10bps-LR, 15 bps assisted per yr-gnma o/s,	9,278,259.94	3/1, 9/1	5,662.00
	2014 A	546	10bps-LR, 15 bps assisted per yr-gnma o/s,	13,125,061.53	3/1, 9/1	8,329.50
	2017 A	547	10bps-LR, 15 bps assisted per yr-gnma o/s,	17,812,121.80	3/1, 9/1	12,077.00

202,904.00

NOTE: EACH YEAR BONDS OR GNMA OUTSTANDING ARE REDUCED BY 7% BASED ON AN EXPECTED MORTGAGE LIFE OF APPROXIMATELY 12 - 15 YEARS.

			, 4	Orange County Housing Finance Authority Proposed Budget for the Fiscal year 2019			
Exhibit - K			OCHFA MULTI-FAMILY A	Y ADMINISTRATIVE FEE SCHEDULE FOR FISCAL YEAR 2019			
					Approximate		Amount
Month	Project			eliminal majorinal con	Bonds	Due	Due
OCT 140		100E A	LANDS	(S) Annual Economic to execute 20 Books O/S Bonds	2 20E 000 00	10/4 4/4	¢2 20E 00
2	437	1998 C	Albambra	(a) Allindar ree flot to exceed 20 basis rifts 0/3 bolids Semi-annually- 20 BPS of Bonds 0/5.	1.390.000.00	10/1, 4/1	\$1,390.00
	454	2001A	HANDS	Semi-annually- 20 BPS of Bonds O/S.	4,760,000.00	10/1, 4/1	\$4,760.00
	465	2005 D	Lake Harris Cove	Semi-annually- 30 BPS of Bonds O/S.	8,105,000.00	10/1, 4/1	\$12,157.50
	467	2007A	Marbella Pointe	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	7,650,000.00	10/15, 4/15	\$11,475.00
	492	2014A	Dean Woods	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	2,139,000.00	10/15, 4/15	\$5,000.00
NOV '18							
	461	2004A	Lee Vista Apartments	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	12,600,000.00	5/15, 11 /15	\$18,900.00
	462	2004C	Cove at Lady Lake	Semi-annually- 30 BPS of Bonds O/S.	8,185,000.00	5/1, 11 //	\$12,277.50
	403	2004.0	Lakeside Point	(c) Armiel Energy 40 accord 25 Basis Buts 0/6 Bands	6,130,000.00	5/11,11/1	49,195,00
	476	2007.1	Rolling Acres I	(S) Annual Fee not to exceed 25 Basis Prits 0/S Bonds (S) Annual Fee not to exceed 25 Basis Prits 0/S Bonds	1.285.000.00	5/1.11/1	\$5,000,00
	488	2009A-3 NIBP		(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	7,460,000.00	5/1,11/1	\$11,190.00
	497	2017 A	Vista Pines	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	22,000,000.00	5/1, 11/1	\$33,000.00
DEC '18						;	
	468	2007B	Marbella Cove	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	4,185,000.00	12/1, 6/1	\$6,277.50
	477	2007K	Fountains @ Millenia II	(S) Annual Fee not to exceed 25 Basis Pnts O/S Bonds	2,065,000.00	12/1 , 6/1	\$5,000.00
	478	2007L	Fountains @ Millenia III	(S) Annual Fee not to exceed 25 Basis Pnts O/S Bonds	4,120,000.00	12/1,6/1	\$5,150.00
	479	2007M	Fountains @ Millenia IV	(S) Annual Fee not to exceed 25 Basis Pnts O/S Bonds	4,660,000.00	12/1, 6/1	\$5,825.00
	480	2007N	Spring Lake Cove I	(S) Annual Fee not to exceed 25 Basis Pnts O/S Bonds	4,390,000.00	12/1, 6/1	\$5,487.50
	481	20070	Spring Lake Cove II	(S) Annual Fee not to exceed 25 Basis Pnts O/S Bonds	2,200,000.00	12/1,6/1	\$5,000.00
	482	2007P	Southwinds	(S) Annual Fee not to exceed 25 Basis Pnts O/S Bonds	6,550,000.00	12/1, 6/1	\$8,187.50
	484	2009A		(S) Annual Fee not to exceed 25 Basis Pnts O/S Bonds	22,680,000.00	12/1 , 6/1	\$28,350.00
	490	2009A-5 NIBP		(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	6,640,000.00	12/1 , 6/1	\$9,960.00
	194	Z013A	Nassau Bay	(5) Annual Fee not to exceed 30 Basis Phts O/S Bonds	35,928,656.71	12/1, 6/1	\$53,892.99
	494	2016AB	Buchanan Bay	(S) Annual Fee not to exceed 30 Basis Phts O/S Bonds	13,435,258.98	12/1,6/1	\$20,152.89
JAN 119	064	20102	Westwood Fair Apts	(5) Annual ree not to exceed 50 basis rins 0/3 bonds	00.000,000;01	170', 177	\$24,7 30.00
	452	2001 AB	Charleston Club Apartments	(S) Annual Fee not to exceed 20 Basis Pnts O/S Bonds	9,930,000.00	1/15,7/15	\$9,930.00
	486	2009 A-1 NIBP	2009 A-1 NIBP Crestwood apts.	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	6,430,000.00	1/15, 7/15	\$9,645.00
	487	2009 A-2 NIBP	2009 A-2 NIBP Lake Sherwood	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	5,470,000.00	1/1,7/1	\$8,205.00
	489	2009A-4 NIBP	2009A-4 NIBP River Ridge apts.	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	9,780,000.00	1/1, 7/1	\$14,670.00
FEB '19	456	2002 A&B	l andings on Millenia Blvd	(S) Annual Fee not to exceed 20 Basis Puts O/S Bonds	13 425 000 00	2/15 8/15	\$13.425.00
	797	2005	Alta Westgate	(S) Applial Fee not to exceed 20 Basis Parts O/S Bonds	11 470 000 00	2/15, 9/15	\$17.205.00
	473	2007 G	Laurel Oaks I	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	7.850.000.00	2/1.8/1	\$11,775.00
	474	2007H	Laurel Oaks II	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	7,250,000.00	2/1, 8/1	\$10,875.00
MAR 119							
	469	2007C	Oviedo Town Center I	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	5,440,000.00	3/1, 9/1	\$8,160.00
	470	2007D	Oviedo Town Center II	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	1,650,000.00	3/1, 9/1	\$5,000.00
	47.1	2007E	Oviedo Town Center III	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	2,900,000.00	3/1, 9/1	\$5,000.00
	472	2007F	Oviedo Town Center IV	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	1,450,000.00	3/1, 9/1	\$5,000.00
					205 622 015 60		\$429 842 12

A DD 11 140							07 070 077
APRIL 19						;	\$429,842.12
	430	1995 A	H.A.N.D.S.	(S) Annual Fee not to exceed 20 Basis Pnts O/S Bonds	3,305,000.00	10/1, 4/1	\$3,305.00
	417	1997 E	Post Vista(Post Fountains)	(Anual Fee)15 bps on 1st \$5 mill. 10 bps on rem. bds o/s	17,855,000.00	1-Apr	\$17,855.00
	437	1998 C	Alhambra	Semi-annually- 20 BPS of Bonds O/S.	1.390.000.00	10/1. 4/1	\$1.390.00
	Y	A 1000	PONDE	Cominguish 20 BBC of Bonds O/C	4 760 000 00	10/1 4/1	64 760 00
	5	V1007	CONCL	Jennamiy- 20 Br 3 of Bornus O/3.	4,700,000.00	7, 101	00.00
	465	2005 D	Lake Harris Cove	Semi-annually- 30 BPS of Bonds O/S.	8,105,000.00	10/1, 4/1	\$12,157.50
	467	2007A	Marbella Pointe	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	7,650,000.00	10/15, 4/15	\$11,475.00
	492	2014A	Dean Woods	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	2,139,000.00	10/15, 4/15	\$5,000.00
MAY '19							
	462	2004C	Cove at Lady Lake	Semi-annually- 30 BPS of Bonds O/S.	8.185.000.00	5/1.11/1	\$12.277.50
	463	2004C	Lakeside Point	Semi-annually- 30 BPS of Bonds O/S.	6.130.000.00	5/1,11/1	\$9.195.00
	3	9000	Loo Viete Apartments	(6) Annual Equation property 20 Books But Off Bonds	42 600 000 00	E/4E 44/4E	640,000,000
	0	Z004A	Lee Vista Apartments	(a) Annual ree not to exceed 30 basis rnts 0/3 bonds	12,600,000.00	61/11, 61/6	00.006,814
	475	20071	Rolling Acres I	(S) Annual Fee not to exceed 25 Basis Pnts O/S Bonds	4,215,000.00	5/1, 11/1	\$5,268.75
	476	2007	Rolling Acres II	(S) Annual Fee not to exceed 25 Basis Pnts O/S Bonds	1,285,000.00	5/1, 11/1	\$5,000.00
	488	2009A-3 NIBP	Oak Harbor Apts.	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	7,460,000.00	5/1, 11/1	\$11,190.00
	497	2017 A	Vista Pines	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	22,000,000.00	5/1, 11/1	\$33,000.00
JUNE '19							
	468	2007B	Marbella Cove	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	4,185,000.00	12/1 , 6/1	\$6.277.50
	477	2007K	Fountains @ Millenia II	(S) Annual Fee not to exceed 25 Basis Pnts O/S Bonds	2.065.000.00	12/1 6/1	\$5,000.00
	478	20071	Fountains @ Millenia III	(S) Annual Fee not to exceed 25 Basis Puts O/S Bonds	4 120 000 00	12/1 6/1	\$5 150 00
	7	2007M	Fountains @ Millonia IV	(S) Annual Foo not to exceed 25 Basis Buts O/S Bonds	4 660 000 00	12/1 6/1	\$5 825 00
	2	M 2007		(a) Alliqui ree liot to exceed 25 basis ritis (/3 bolids	00.000,000,4	10, 17	00.020,00
	9	N/007	Spring Lake Cove I	(5) Annual ree not to exceed 25 basis rnts 0/5 bonds	4,390,000.00	17/1, 6/1	95,487.50
	481	20070	Spring Lake Cove II	(S) Annual Fee not to exceed 25 Basis Pnts O/S Bonds	2,200,000.00	12/1,6/1	\$5,000.00
	482	2007P	Southwinds	(S) Annual Fee not to exceed 25 Basis Pnts O/S Bonds	6,550,000.00	12/1, 6/1	\$8,187.50
	484	2009A	Chatham Harbor	(S) Annual Fee not to exceed 25 Basis Pnts O/S Bonds	22,680,000.00	12/1, 6/1	\$28,350.00
	490	2009A-5 NIBP	Seville Place apts.	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	6,640,000.00	12/1, 6/1	\$9,960.00
	491	2013A	Nassau Bay	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	35,928,656.71	12/1, 6/1	\$53,892.99
	464	2016AB	Buchanan Bay	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	13,435,258.98	12/1, 6/1	\$20,152.89
	496	2016 D	Westwood Park Apts	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	16,500,000.00	12/1, 6/1	\$24,750.00
JULY '19							
	452	2001 AB	Charleston Club Apartments	(S) Annual Fee not to exceed 20 Basis Pnts O/S Bonds	9,930,000.00	1/15, 7/15	\$9,930.00
	486	2009 A-1 NIBP	Crestwood apts.	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	6,430,000.00	1/15, 7/15	\$9,645.00
	487	2009 A-2 NIBP	Lake Sherwood	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	5,470,000.00	1/1 , 7/1	\$8,205.00
	489	2009A-4 NIBP	River Ridge apts.	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	9,780,000.00	1/1, 7/1	\$14,670.00
AUGUST '19							
	456	2002 A&B	Landings on Millenia Blvd	(S) Annual Fee not to exceed 20 Basis Pnts O/S Bonds	13,425,000.00	2/15, 8/15	\$13,425.00
	464	2005 C	Alta Westgate	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	11,470,000.00	2/15, 8/15	\$17,205.00
	473	2007G	Laurel Oaks I	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	7,850,000.00	2/1, 8/1	\$11,775.00
	474	2007H	Laurel Oaks II	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	7,250,000.00	2/1, 8/1	\$10,875.00
SEPTEMBER '19							
	469	2007C	Oviedo Town Center I	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	5,440,000.00	3/1, 9/1	\$8,160.00
	470	2007D	Oviedo Town Center II	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	1,650,000.00	3/1, 9/1	\$5,000.00
	471	2007E	Oviedo Town Center III	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	2,900,000.00	3/1, 9/1	\$5,000.00
	472	2007F	Oviedo Town Center IV	(S) Annual Fee not to exceed 30 Basis Pnts O/S Bonds	1,450,000.00	3/1, 9/1	\$5,000.00
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W.D. MORRIS
EXECUTIVE DIRECTOR

DISCUSSION ITEM

BOARD OF DIRECTORS

MEMORANDUM

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VERNICE ATKINS-BRADLEY
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TO:	OCHFA Board of Directors
FROM:	W.D. Morris, Executive Director
DATE:	August 30, 2018
RE:	CONSIDER THE REQUEST TO PROVIDE A FIFTEEN THOUSAND DOLLAR (\$15,000) CONTRIBUTION FOR THE SADOWSKI EDUCATION EFFORT (SEE). SEPTEMBER 5, 2018 REGULAR BOARD OF DIRECTORS' MEETING

BACKGROUND

Enclosed for your review is a request from Harry S. Hedges, President of The Florida Association of Local Housing Finance Authorities (Florida ALHFA), requesting a \$15K contribution in support of the Sadowski Education Effort (SEE). This is a continual effort of advocacy to educate Florida's Legislature on the importance of The Sadowski Affordable Housing Trust Funds. Last year's \$15K support was effective and well received. This year, Florida ALHFA is requesting at least \$15K in support of the SEE. Therefore, those of us, who are supportive of the SEE, must remain engaged in the process and provide financial contributions toward the SEE.

With term limits in the Legislature, continual turnover requires continued advocacy and education of legislators as related to Housing Finance Authorities and Affordable Housing Programs. Florida ALHFA strongly urges its members to actively stay engaged in the educational effort, to ensure that our message is heard in Tallahassee. Without the SEE, the Housing Trust Funds would no longer exist; there would be no dedicated revenue for affordable housing.

In the last five years, \$944MM was appropriated for housing due to the SEE. Following are highlights of our advocacy and educational efforts:

- \$137MM appropriation for SHIP and SAIL in FY 17-18, plus another \$250MM for SIL over the past 2-years from the Guaranty Fund.
- \$214MM appropriated for SHIP and \$250MM for SAIL from Guaranty Fund in FY 2016-2017;
- \$200MM appropriation for SHIP and SAIL in FY 16-17;
- Protected housing trust funds from permanent reduction due to Amendment 1;
- \$9MM was allocated directly to local HFA's for down payment assistance through the MOU with Florida Housing in FY 16-17;
- \$175MM appropriation for SHIP and SAIL in FY 15-16;
- \$167MM appropriation for SHIP and SAIL in FY 14-15;
- \$140MM appropriation for housing from Bank Settlement monies in FY 13-14; and
- Defeated attempts to eliminate Housing Trust Funds in 2011 and 2012 session; \$8MM pending agreement with FHFC for new DPA program using Hardest Hit Funds;

Additionally, SAIL and SHIP assist our affordable housing efforts. SAIL allows a number of multi-family bond deals to work that otherwise would not have been financially feasible and SHIP is another source of DPA for our programs. From a purely economic investment perspective, OCHFA has received far in excess of its SEE contributions by closing multi-family developments using SAIL funds.

Given these long and hard fought victories, why is additional advocacy and education needed? As stated above, continued turnover in the legislature makes this effort necessary. Florida ALHFA has positioned itself to be more effective. We will continue to have an effective lobbying and public relations effort in place, led by former Senate President Ken Pruitt and Bascom Communications. But it will not be achieved if we are on the sideline watching the action. Every year that we have a strong SEE presence, our long term position is improved. We need to deliver our message that adequate, affordable housing funding means jobs for Florida's economy and enhances our ability to fulfill our mission of providing housing finance to first-time homebuyers and the provisions for affordable rental housing for our workforce. It is also essential to our mission of supporting neighborhood revitalization and stabilization.

ACTION REQUESTED

Board approval of the Sadowski Education Effort (SEE) contribution in the amount of \$15K (Fifteen Thousand dollars).

FLORIDA ALHFA

ASSOCIATION OF LOCAL HOUSING FINANCE AUTHORITIES

BOARD OF DIRECTORS

PRESIDENT	SECRETARY/TREASURER	BOARD MEMBER	BOARD MEMBER	BOARD MEMBER
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July 27, 2018

Florida ALHFA Members:

Re: Contribution to Sadowski Education Effort for 2019

First, many thanks to all of our HFAs who contributed to the Sadowski Education Effort (SEE) these last several years. The effort has been extremely effective but the educational effort isn't over. It's time for everyone to again make their annual contribution to the Sadowski Education Effort.

The 2018 Legislative Session begins in January. Therefore, our professional team needs to be engaged and working by September 2018. Even if your budget system does not permit a contribution until after your fiscal year begins on October 1, we need your pledge now. And of course, contributions received in August and September are optimal.

In our previous correspondence, it was stated that with term limits, there is continual turnover in the legislature - new legislators must be educated on the value of housing finance authorities and state housing programs. Therefore, it is essential that the educational efforts be an ongoing project.

To that end, Florida ALHFA has pledged an additional \$15,000 to the SEE. The HFA of Hillsborough County has pledged \$15,000, and challenges its sister HFAs to match or exceed that level of contribution. Florida ALHFA strongly urges its members to actively participate in the legislative process and provide financial support in this educational effort in the amount of at least \$15,000.

What has the value of the SEE been? Without SEE, the Housing Trust Funds would no longer exist, there would be no dedicated revenue for housing, and housing programs would have received no funds. In the last five years, \$944 million was appropriated for housing due to SEE. Highlights of our educational effort:

- \$124 million appropriation for FY 18-19—secured despite sweeps of various funds for Parkland tragedy
- \$137 million appropriation for SHIP and SAIL in FY 17-18, plus another \$250 million for SAIL over past two years from Guaranty Fund
- \$200 million appropriation for SHIP and SAIL in FY 16-17
- \$175 million appropriation for SHIP and SAIL in FY 15-16
- \$8 million allocated for local HFA DPA loans due to agreement with FHFC using Hardest Hit funds
- \$167.7 million appropriation for SHIP and SAIL in FY 14-15

- \$9 million was allocated directly to local HFA's for down payment assistance through the MOU with Florida Housing
- \$140 million appropriation for housing from Bank Settlement monies in FY 13-14.
- Defeated attempts to eliminate Housing Trust Funds in 2011 and 2012 session

Many HFAs received reimbursement for DPA loans far in excess of their SEE contributions. Additionally, SAIL and SHIP assist our programs SAIL allows bond deals to work that otherwise would not be financially feasible and SHIP is another source of DPA for our programs. From a purely economic investment perspective, an HFA received returns for its annual SEE contributions by closing only one DPA loan.

Given these long and hard fought victories, why is additional education needed? As stated above, continued turnover in the legislature makes this effort necessary. Florida ALHFA has positioned itself to be more effective. We will continue to have an effective lobbying and public relations effort in place, led by former Senate President Ken Pruitt and Bascom Communications. But it will not be achieved if we are on the sideline watching the action. Every year that we have a strong SEE presence, our long term position is improved. We need to deliver our message that adequate housing funding means jobs for Florida's economy and enhances our ability to fulfill our mission of providing housing finance to first-time homebuyers and the provisions for affordable rental housing for our workforce. It is also essential to our mission of supporting neighborhood stabilization and revitalization.

The Sadowski Coalition expects to retain full time services and pay its expenses with a \$160,000 budget. We are asking you to support this effort with a contribution of at least \$15,000. The fiscal agent for these funds continues to be Florida ALHFA.

Please ensure checks are made payable to: "Sadowski Education Effort" and mailed to: Sadowski Education Effort 1404 Alban Avenue Tallahassee, Florida 32301

An invoice can be sent to you upon request. When you contribute, please notify us by email at mark@thehendricksoncompany.com

Upon becoming a supporter of the Sadowski Education Effort, you will be included in regular updates, by email and telephone, and your input in regard to the SEE strategies will be welcomed. A copy of the 2018 SEE Fundraising and Expenditures Report is available upon request.

Timeline: Contributions or Pledges to the Sadowski Education Effort should be received no later than September 30, 2018.

Thank you,

Harry S Hedges

President

Florida ALHFA